

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of the Morgan County Commissioners met in their offices on Monday, March 13, 2006 with the following members present:

Rick Shriver, President  
Dean Cain, Vice-President  
Ron Moore, Member

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag. The minutes of the March 6, 2006 meeting were read and approved.

**06-140** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to approve the minutes from March 6, 2006.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners reported on their activities from the preceding week of March 6, 2006.

Commissioners Cain and Moore met with Mr. Larry Hivnor of the Ohio Valley Employment Resource office on Tuesday to discuss Workforce Investment Act programs. Also on Tuesday, commissioners Moore and Cain met with a potential economic developer in Zanesville.

On Wednesday, the commissioners attended the Morgan County Community Improvement Corporation meeting and later met in a public meeting with ODOT Transit officials and representatives from the Washington-Morgan Community Action agency. Commissioner Cain met with Judge Lowe on Wednesday regarding the housing of prisoners.

Commissioners Cain and Moore attended a meeting with ODOT on Thursday to discuss the State Routes 37 and 78 feasibility study. Following the feasibility study meeting, Commissioner Cain met with ODOT regarding Township Road 209. The commissioners held their first community meeting at the Lion's Club in Chesterhill on Thursday evening.

On Friday, the commissioners traveled to Caldwell to attend the Workforce Investment Act Council of Governments meeting and later met with Mr. Rob Reiter, Director, Southeast Ohio Joint Solid Waste District, to discuss educational program candidates guidelines. Also on Friday, Commissioner Shriver met with Mr. Jim Baker and local lending institutions regarding the CHIP program.

Mr. Jeff Shaner, OSU Extension Office, reported on the Ohio Job Ready Sites (JRS) Program. The JRS Program offers funding in the form of grants to develop parcels of land and or buildings for large, regional economy-shifting business and industrial development sites.

**06-141** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to approve a supplemental appropriation in the amount of \$679.68 to Fund 028 for home delivered meals that were delivered in 2005 and not billed until March 2006 as submitted by Ms. Linda Sheets, Director, Office on Aging.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Ms. Linda Sheets, Director, Office on Aging reported on the billing issues with Community Action regarding the senior meals program. She reported on the vehicle inspection the vans are subjected to. Ms. Sheets stated that the goal is to purchase a new van next year.

The Chesterhill Senior Citizens' Club will be taking a day trip to Jackson, Ohio on the 3<sup>rd</sup> of May. Ms. Sheets reported that the seniors will go to Jackson to spend the day shopping and just having a good time.

Ms. Sheets also reported on the United Way Allocation Forms.

**06-142** Motion by Mr. Dean Cain and seconded by Mr. Ron Moore to approve a Then and Now to cover the following invoice:

Genesis Healthcare                      \$156.00                      004-0004-309.02  
As submitted by Mr. Stevan Hook, Engineer.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

**06-143** Motion by Mr. Ron Moore and seconded by Mr. Rick Shriver to approve a Then and Now Resolution:

017 MRDD  
017-0017-5309.00 Other Expenses  
Ohio Association of County Boards of MRDD Fall Conf. \$300.00  
As submitted by Mr. David Couch, Superintendent.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of the In Keeping and Feeding Prisoners and Other Persons In Charge of Sheriff report ending February 28, 2006.

The commissioners are in receipt of IV-D Contractor Monthly Expense Report submitted by Mr. Mark Howdyshell.

The commissioners met with Mr. David Couch, MRDD, Ms. Marianne Freed , ODOT and Shannon Wells, Community Development to discuss the transit program. Mr. David Couch presented a proposal for the transit program requesting the commissioners provide the vehicle insurance for 1 year while MRDD covers mileage per the in-kind agreement.

The following resolution was passed.

#### **RESOLUTION 06-144**

A resolution authorizing the filing of (an) application(s) with the Ohio Department of Transportation for 2006 grants through the US DOT Federal Transit Administration (FTA), as authorized under Federal Transit Laws, as codified, 49 USC Section 5311, Financial Assistance for other than urbanized areas and funds available from the Ohio Public Transportation Grant Program and executing a contract with the Ohio Department of Transportation upon grant application approval.

WHEREAS, the Director of the Ohio Department of Transportation is authorized to make grants for a public transportation program;

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of the project costs in the program;

WHEREAS, it is required by the U.S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under 49 USC Section 5311 the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation requirements there under; and

WHEREAS, it is the goal of the applicant that disadvantaged business enterprise be used to the fullest extent possible in connection with this/these project(s), and that definite procedures shall be established and administered to ensure that disadvantaged businesses shall have the maximum construction contracts, supplies, equipment contracts, or consultant and other services.

NOW, THEREFORE, BE IT RESOLVED BY THE MORGAN COUNTY COMMISSIONERS:

1. The President is authorized to execute and file (an) application(s) on behalf of The Morgan County Commissioners with the Ohio Department of Transportation to aid in the financing of capital and operating assistance projects pursuant to 49 USC Section 5311 and the Ohio Public Transportation Grant Program.

2. The President is authorized to execute and file with such applications and assurance or any other document required by the U.S. Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964.

3. The President is authorized to furnish such additional information as the Ohio Department of Transportation may require in connection with the application for the program of projects submitted to FTA.

4. The President is authorized to set forth and execute affirmative disadvantaged business policies in connection to any procurement made as part of the project.

5. The President is authorized to execute grant agreements on behalf of The Morgan County Commissioners with the Ohio Department of Transportation for aid in the financing of operating and capital assistance projects.

The undersigned duly qualified and acting the President of the Morgan County Commissioners certifies that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the Morgan County Commissioners held on March 13, 2006.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Mr. Jim Ridenour, Director, Job & Family Services, submitted leave requests. Mr. Ridenour also reported on the RFP for Summer Youth Employment and Training Program. The provider will provide a Work Experience Component and a Classroom Training Component for 40 eligible youths. The bid opening will be held on April 3, 2006.

**06-145** Motion by Mr. Ron Moore and seconded by Mr. Rick Shriver to enter into Executive Session to discuss personnel compensation at 10:12 AM.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

**06-146** Motion by Mr. Rick Shriver and seconded by Mr. Ron Moore to exit Executive Session at 10:15 AM.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Mr. Ridenour also reported that a second RFP may be sent out for job assessment, pre-screening and job testing of applicants for non-bargaining unit vacant positions and outside applicants for bargaining unit vacant positions at the agency. A decision will be made at a later date.

A citizen stopped by to report that trash is dumped near Burr Oak on Township Road 720 and the trash is spilling out onto the road. The commissioners suggested contacting the health department and township trustees regarding this matter.

The Emergency Management Agency and Office of Homeland Security submitted the following resolution for the commissioners' signature.

**RESOLUTION 06-147**

Hereinafter, Morgan County Emergency Management Agency (EMA) and Office of Homeland Security (OHS) will be known as Morgan County EMA & OHS.

**WHEREAS**, there is an existing and increasing possibility of the occurrence of destruction resulting from enemy attack, sabotage, or to other hostile action, or from natural disaster, and it is necessary to insure that preparations of this County will be adequate to deal with such disasters and generally to provide for the common defense, and to protect the public peace, health, safety and general welfare, and to preserve the lives and property of the people of the county; and

**WHEREAS**, the present state of military technology has created emergency management problems substantially beyond the scope of any local EMA & OHS within the county in that the effects of enemy action against civilian population would create county problems rather than community problems; and

**WHEREAS**, the coordination of emergency management activities within the area of Morgan County is of paramount importance, it is hereby found and declared necessary to create an EMA & OHS in the manner provided by law, Ohio Revised Code, Section 5502.271, as amended; and

**WHEREAS**, in accordance with regulations, issued by the Governor of the State of Ohio, and section 5502.271 of the Revised Code, as amended, a legal basis exists for the establishment of a county EMA & OHS, with the power to coordinate and unify the emergency management activities of the County thereof; and

**WHEREAS**, it is further declared to be the purpose of this Resolution and the policy of the County of Morgan that all emergency management functions of the County be coordinated to the maximum extent with comparable functions of the State of Ohio

and of the Federal Government, including their various departments and agencies, and other states and localities, and of private agencies of every type, to the end that the most effective preparation and use can be made of the County's manpower, resources and facilities for dealing with any disaster or emergency that may occur; and

**WHEREAS**, it is hereby found and declared to be necessary to create a county EMA & OHS to be known as the Morgan County EMA & OHS; to confer upon the Board of County Commissioners and the Director of the EMA & OHS certain emergency powers provided herein; and to provide for the rendering of cooperation and mutual aid, if necessary, to surrounding and contiguous political subdivisions of the State and adjoining states.

**NOW, THEREFORE BE IT RESOLVED,**

1. That an organization to be known as the Morgan County EMA & OHS be formed to perform the services of coordinating the emergency management activities of the County of Morgan.
2. The Morgan County EMA & OHS, hereby authorized, is to render the services of coordinating the emergency management activities of the County, consistent with State statutes and such regulations as have been or shall be promulgated by the Governor of the State, the provisions of this Resolution as herein after set forth, and the power of the Board of County Commissioners to authorize, in coordinating such emergency management activities within Morgan County.
3. There shall be established, pursuant to this agreement, a Board for Emergency Management, composed of the three (3) County Commissioners of Morgan County. The Council shall meet at the request of the EMA & OHS Director to advise with him/her on matters of emergency management.
4. The Board of County Commissioners shall employ, by suitable contract, or appoint, an EMA & OHS Director whose duties shall be such as are prescribed by Section 5502, Ohio Revised Code, as amended, and as further prescribed herein and who shall hold office in accordance with the provisions of any such contract, or if appointed, during the pleasure of the Board of County Commissioners. The EMA & OHS Director may appoint, from time to time, a Deputy Director and/or

such other assistants to the Director as they deem advisable who shall hold office during their pleasure. The Director may, with the prior consent of the Board of County Commissioners, employ such technical, clerical, stenographic and other personnel as deemed necessary and fix their compensation when they are to be compensated. The salary of the Director and the salaries of other paid personnel shall be paid from the “Morgan County EMA & OHS Fund”. The Director shall have such additional authority, duties and responsibilities consistent with State statutes and such Regulations as have been or shall be promulgated by the Governor of the State, and others established by the Board of County Commissioners.

5. The Director shall prepare a budget for each year, under such rules and regulations as may be prescribed. Such rules and regulations shall include provisions for a hearing from the Board of County Commissioners, and for adjustments to be made to such budget. The funds provided for in said budget and all other funds received from whatever means, for Emergency Management by the Morgan County EMA & OHS shall be paid to be Treasurer of Morgan County into a special fund and shall be known as the “Morgan County EMA & OHS Fund”.
6. The Board of County Commissioners shall have general direction of the Morgan County EMA & OHS and shall be responsible for the carrying out of the provisions of this resolution through the EMA & OHS Director. In performing duties pursuant to this agreement, the Board of County Commissioners is authorized to cooperate with a contract with other political subdivisions of Morgan County, with the State of Ohio, with other states and the Federal Government through appropriate channels, and with private agencies in all matters pertaining to emergency management activities of the County, State and Nation.
7. The Director shall have the power, with consent of the Board of County Commissioners, during time of disaster or an emergency, to enter into contracts and incur obligations necessary to alleviate and minimize the effects of such disaster.

8. It is the desired of the Board of County Commissioners of Morgan County to furnish the aforementioned services with the costs to the County, Villages and Townships.
9. This resolution may be amended or altered at any time by the Board of County Commissioners.

For the reasons stated in the preamble hereto, which is hereby made a part hereof, this Resolution is hereby declared to be in force from and after its passage by the Board of Commissioners of Morgan County.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of an Application to Cross Public Road.

**06-148** Motion by Mr. Dean Cain and seconded by Mr. Rick Shriver to approve the Application to Cross Public Road submitted by Terry Kidd. Applicant hereby request permission to push steel line under County Road 5 located in Meigsville, Section 10-E, Morgan County, Ohio. The said crossing is for a 3 inch diameter water line. The applicant agrees to place said line and casing a minimum of three feet below the bottom of the ditch. Construction of this project will begin on or about March 10, 2006 and will be completed by May 30, 2006.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Since the hearing held on March 6, 2006 with Consol Energy was not published, the commissioners discussed the rescinding of motion 06-137 in which a verbal agreement was made with Consol Energy. The agreement stated the maintenance period for County Road 11 North and County Road 5 will begin May 1, 2006 and will end April 30, 2006.

**06-149** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to rescind motion 06-137 pending public hearing on April 24, 2006 with Consol Energy.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of the bid recommendations submitted by Mr. Stevan Hook, Engineer for the bituminous materials and asphaltic concrete that bid on March 6, 2006.

**06-150** Motion by Mr. Rick Shriver and seconded by Mr. Ron Moore to untable motions 06-135 and 06-136 pertaining to the tabling of bids for the bituminous materials and asphaltic concrete.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**



At the recommendation of Engineer Stevan Hook two companies, Mar-Zane, Inc., and Shelly Materials, Inc. submitted quotes for supplying asphaltic concrete.

Mar-Zane, Inc. submitted quotes from two sources; Plant #5 located on SR 266 south of Stockport at \$34.50/ton for 404 materials and Plant #6 located on SR 60 north of Duncan Falls at \$32.50/ton for 404 materials and \$66.00/ton for 405 materials.

Shelly Materials, Inc. submitted a quote from their plant located on SR 22 near White Cottage at \$32.50/ton for 404 materials and \$80.00/ton for 405 materials.

Engineer Hook is recommending that all three bids be accepted with the understanding that the plant location utilized for a given project will be determined by the lowest total cost (asphalt + trucking) to that project.

**06-151** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to accept all three bids for asphaltic concrete as recommended by Engineer Hook.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Engineer Hook reported on the bids for the liquid bituminous materials. Again two companies, Asphalt Materials, Inc. and Marathon Petroleum Company, LLC submitted quotes.

Marathon Petroleum Company LLC was the low bidder on the RS 2, HFRS 2, SS 1 H, MWS 90 SEAL, AE 90 G Seal, MWS 150 MIX, MWS 300 Mix materials and did not bid on any other of the requested products.

Asphalt Materials, Inc. submitted quotes on all requested products except the RS 1, HFRS 1, MS 2, and the CRS 1 materials. Therefore by default, they were low bidders on the remaining products, Mr. Hook reported. It also should be noted that this quote has a de-escalation clause attached, so that if refinery costs fall Morgan County will get the benefit.

**06-152** Motion by Mr. Rick Shriver and seconded by Mr. Dean Cain to accept both bids for liquid bituminous materials as recommended by Mr. Stevan Hook.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Mr. Hook also reported to the commissioners on the progress of the rehabilitation of the Helmick Mill covered bridge. The rehabilitation of the Helmick Mill covered bridge has moved a step closer to reality with the basic approval of the proposed plans by the Ohio State Historical Preservation Office (OSHPO) and the Federal Highway Administration (FHWA) on March 1, 2006. There still remains some small amount of engineering revision and ODOT finalization of the environmental report.

ODOT will administer the bidding and awarding of the project. Actual construction will most likely not begin until the 2007 construction season. ODOT will provide 80% of the funds for the project up to \$168,000. The Morgan County Highway Department will be responsible for the remaining costs.

The Public Hearing on Deer Valley Estates began with Mr. Terry Nelson, Deerfield Trustee, Mr. Paul Hinkle, Jr., Deerfield Trustee, Mr. Rick Shriver, Commissioner, Mr. Ron Moore, Commissioner, Mr. Dean Cain Commissioner and Mr. Stevan Hook, Engineer, present. It was reported that Deer Valley Estates is a subdivision and it meets all of the requirements to be a subdivision.

The commissioners are in receipt of a statement for Help Me Grow TANF for January 2006 with the net amount due \$14,460.00 submitted by Carolyn Hanson.

Mr. Jeff Driggs, County Dog Warden, submitted a weekly mileage sheet showing a total of 224 miles driven for the week of March 11<sup>th</sup>. A total of 7 dogs were picked with no adoptions. In order to help control the unwanted dog population in Morgan County, citizens are urged to please have your pets spayed or neutered.

**06-153** Motion by Mr. Rick Shriver and seconded by Mr. Dean Cain to pay the following invoices:

	Department	Code	Fund	Amount
Muskingum Valley Grocery	Morgan Co. MR/DD	017	MR/DD	
C.N.B.	Payroll (Auditor)	001	Medicare	\$ 425.36
Morris Hardware	MR/DD	017	MR/DD	\$ 36.00
Morris Hardware	Certificate of Title	037	Clerk of Courts	\$ 5.98
Morgan Co. School District	MR/DD	017	MR/DD	\$ 6,957.34
Morgan Co. School District	MR/DD	017	MR/DD	\$ 4,600.00
Morgan County Herald	Engineer	004	G&M	\$ 129.60
Morgan County Herald	MR/DD	017	MR/DD	\$ 103.50
Delille Oxygen	Engineer	004	G&M	\$ 98.00
Central Market	MR/DD	017	MR/DD	\$ 8.58
Shriver's Pharmacy	MR/DD	017	MR/DD	\$ 3.04
Shriver's Pharmacy	WIA	349	480	\$ 24.23
T&K Auto Parts	Engineer	004	G&M	\$ 329.35
T&K Auto Parts	Engineer	004	G&M	\$ 898.04
T&K Auto Parts	MR/DD	017	G&M	\$ 287.89
Lilienthal Southeastern, Inc.	Clerk of Courts	342	Legal Research	\$ 211.32
Lilienthal Southeastern, Inc.	Clerk of Courts	336	Computerization	\$ 208.35
Business Equipment	Clerk of Courts	037	Cert. of Title	\$ 41.63
A.E.P.	MR/DD	017	MR/DD	\$ 592.94
A.E.P.	C.H. Maintenance	001	General	\$ 85.37
Morgan Meigsville Water	MR/DD	017	MR/DD	\$ 77.20
Sprint	C.H. Maintenance	001	General	\$ 47.76
Columbia Gas of Ohio	Reicker	274	Riecker	\$ 61.95
Columbia Gas of Ohio	C.H. Maintenance	001	General	\$ 294.80
Southeastern Equipment	Engineer	004	G&M	\$ 442.29
Southeastern Equipment	Engineer	004	G&M	\$ 228.86
Washington/ Morgan	Jobs and Family	006	174	\$ 7,386.54

Comm. Action Washington/ Morgan Comm. Action	Services Jobs and Family Services	006	176	\$	666.57
Barbara Murrell M.D.	Jobs and Family Services	006	6		
Barbara Murrell M.D.	Services	006	MR/DD	\$	339.00
Braggs Postmaster	MR/DD	017	MR/DD	\$	38.00
Goss Suply	Ohio Crime Victims Engineer	345	Victims of Crime G&M	\$	24.60
Jeff Driggs	D&K	004	D&K	\$	358.14
Marietta Health Care Phy. Inc.	Jobs and Family Services	005	D&K	\$	43.62
Six County Inc.	MR/DD	006	MR/DD	\$	81.00
Six County Inc.	MR/DD	006	MR/DD	\$	95.00
Morgan County Health Dept.	MR/DD	006	MR/DD	\$	489.50
Morgan County Health Dept.	Jobs and Family Services	017	MR/DD	\$	53.00
Morgan County Health Dept.	Jobs and Family Services	006	174		
Morgan County Commissioners	Jobs and Family Services	006	177	\$	1,732.34
Morgan County Commissioners	EMA	009	Other Expenses	\$	6.94
Deano's Pizza	Engineer	004	G&M	\$	4.28
Bur. Of Criminal Ident. & Inv.	MR/DD	017	MR/DD	\$	12.00
Wash/Morg. Comm Act. Trans	Jobs and Family Services	006	DRETAC	\$	15.00
GEI Sanitation	Jobs and Family Services	006	MR/DD	\$	19,168.78
GEI Sanitation	Engineer	004	G&M	\$	60.00
Barrett Brothers	MR/DD	017	MR/DD	\$	160.00
Kate Love Simpson Library	Clerk of Courts	037	Cert. of Title	\$	89.42
Alltel	Library Local Govt.	326	LLG	\$	24,908.97
Alltel	Ohio Crime Victims Engineer	345	Victims of Crime G&M	\$	35.53
Patricia E. Wilson	Jobs and Family Services	004	G&M	\$	109.45
Morgan Metropolitan Hous. Auth	Jobs and Family Services	006	911 Fund	\$	15.60
Greuey's Fuel and Farm Supplies	Jobs and Family Services	006	161	\$	125.00
Quill Corporation	Engineer	004	G&M	\$	15,087.65
Central Office Supply	MR/DD	017	MR/DD	\$	226.51
Central Office Supply	Jobs and Family Services	006	911 Fund	\$	6.58
Central Office Supply	Jobs and Family Services	006	911 Fund	\$	62.37
The center for Children/ Fam Dev.	EMA	009	Supplies	\$	34.97
Jo Ann Bloomfield	Childrens Services Jobs and Family Services	050	845-50	\$	2,352.00
Career Development Center	Jobs and Family Services	006	MR/DD	\$	56.90
	Services	006	MR/DD	\$	280.00

Riverside Marathon	Jobs and Family Services	006	580-30	\$	30.00
Riverside Marathon	Jobs and Family Services	006	580-30	\$	30.00
Special People	WIA	349	480-90	\$	187.82
Special People	WIA	349	474-90	\$	187.82
Special People	WIA	349	485-90	\$	187.82
Community Action	Senior Citizens	028	Senior Citizens	\$	679.68
Community Action	Senior Citizens	028	Senior Citizens	\$	840.75
Washington/ Morgan	Jobs and Family Services	349	472-90	\$	2,338.72
Susan Coler	MR/DD	017	MR/DD	\$	15.60
Morgan County Chrysler-Plymouth	MR/DD	017	MR/DD	\$	19.25
Amerigas	MR/DD	017	MR/DD	\$	824.61
OACBMRDD	MR/DD	017	MR/DD	\$	300.00
OACBMRDD	MR/DD	017	MR/DD	\$	110.00
Credit Bureau of Morgan County	Jobs and Family Services	006	911 Fund	\$	85.00
The Marietta Times	MR/DD	017	MR/DD	\$	39.32
Ohio Council od Welfare Fraud	Jobs and Family Services	006	911 Fund		
Family Dollar	Senior Citizens Workforce Development Ctr.	028	Senior Citizens		
Peggy Reynolds	MR/DD	349	480-90	\$	10.00
Scott Roberts	MR/DD	017	MR/DD	\$	69.00
Newspaper Network of Central Ohio	MR/DD	017	MR/DD	\$	50.98
ODHS Bur. Acct. Rev & Collec.	Jobs and Family Services	006	990-20	\$	62,500.00
ODHS Bur. Acct. Rev & Collec.	Jobs and Family Services	006	990-20	\$	62,500.00
David Couch	MR/DD	017	MR/DD	\$	88.74
Diana Cline	MR/DD	017	MR/DD	\$	28.20
Matheney Service	Jobs and Family Services	006	580-30	\$	27.76
Vivki Cozzens	MR/DD	017	MR/DD	\$	10.80
Viking Office Depot	Ohio Crime Victims Services	345	Victims of Crime	\$	123.85
Bruce Henthorn MD	Jobs and Family Services	006	MR/DD	\$	81.00
Sanitary Linen Service	MR/DD	017	MR/DD	\$	62.91
Debbie Valentine	Senior Citizens	028	Senior Citizens	\$	58.50
Central Ohio Bandag	Engineer	004	G&M	\$	719.82
Therapy Tech	MR/DD	017	MR/DD	\$	1,440.00
Therapy Tech	MR/DD	017	MR/DD	\$	990.00
Therapy Tech	MR/DD	017	MR/DD	\$	225.00
Mary Dunn	MR/DD	017	MR/DD	\$	106.80
Ron's Auto Center	Jobs and Family Services	006	163-53	\$	342.19
Kelly Architectural	Health Dept	002	Health Dept	\$	860.00
Imlay's Uniforms	Jobs and Family Services	006	163-53	\$	329.28
Wisecarver Environmental	MR/DD	017	MR/DD	\$	135.00

Morgan Ace Hardware	Engineer	004	G&M	\$	108.59
Morgan Ace Hardware	WIA	349	480-90	\$	24.47
Don's Small Engine	Engineer	004	G&M	\$	369.90
Pamela Pauley	WIA	349	480-90	\$	88.00
Gingerich's Clean Burn Inc.	Engineer	004	G&M	\$	155.00
Hocking Technical College	Auditor	349	480-90	\$	24.75
Lisa King	MR/DD	017	MR/DD	\$	77.70
Charles Crippen	Veterans	001	General	\$	160.00
First Communications	C.H. Maintenance	001	General	\$	1.96
First Communications	C.H. Maintenance	001	General		
Guth Laboratories	Morgan Co. Sheriff's Dept.	329	Enforcement/ Ed		
Treasurer State of Ohio	Morgan Co. Sheriff's Dept.	031	Con. hand gun Fd	\$	20.00
Treasurer State of Ohio	Morgan Co. Sheriff's Dept.	031	Non/Con/Carry/Pmt	\$	150.00
Glen Cain	Veterans	001	General	\$	200.00
Susan Anderson	Senior Citizens	028	Senior Citizens	\$	29.40
Blue Skies of Ohio, Inc.	MR/DD	017	MR/DD	\$	292.50
Blue Skies of Ohio, Inc.	MR/DD	017	MR/DD	\$	855.00
Winsor Villiage Apartments	Jobs and Family Services	006	161-53	\$	264.00
Johnson Controls	MR/DD	017	MR/DD	\$	670.00
Elizbabeth Cain	MR/DD	017	MR/DD	\$	73.20
Genesis Healthcare OEHS	MR/DD	017	MR/DD	\$	70.00
Genesis Healthcare OEHS	Engineer	004	G&M	\$	156.00
Iddings Trucking	Engineer	004	G&M	\$	2,294.74
Iddings Trucking	Engineer	004	G&M	\$	502.43
Barbara Freeborn	Jobs and Family Services	006	321-53	\$	214.29
Poncet C. Bills D.O.	Jobs and Family Services	006	MR/DD	\$	328.00
Dental Network of America	Auditor	001	General	\$	33.35
M&M Kiwanis	MR/DD	\017	MR/DD	\$	93.00
Shelly Material	Engineer	004	G&M	\$	2,579.04
Clemans Nelson	Engineer	004	G&M	\$	201.25
Michell & Associates	MR/DD	017	MR/DD	\$	1,750.00
Simple Propane	Jobs and Family Services	006	162-53	\$	561.93
Juanita Wilson	Jobs and Family Services	006	321-53	\$	128.25
Gasco	Engineer	004	G&M	\$	31.43
Family Ford Lincoln	MR/DD	017	MR/DD	\$	73.70
Mercury	MR/DD	017	MR/DD	\$	73.70
DJH Computer	Engineer	004	G&M	\$	119.98
DJH Computer	Senior Citizens	028	Senior Citizens	\$	42.00
Susan A. Moody	Children's Services	050	845-50	\$	906.00
Timmy V's	Jobs and Family Services	006	580-30	\$	90.00
Amy French	MR/DD	017	MR/DD	\$	21.00
Brady Harrison	WIA	349	480-90	\$	40.00
Panasonic Digital	Clerk of Courts	342	Clerk of Courts	\$	101.50

Edith Burgett	Jobs and Family Services	006	312-53	\$	164.46
Miicaid Consulting Group, Inc.	MR/DD	017	MR/DD	\$	645.01
Dana Hivor	WIA	349	485-90	\$	66.00
Suzanna Porter	WIA	349	480-90	\$	92.00
Children's Center of Ohio, Inc.	Jobs and Family Services	006	Twp.	\$	11,200.00
MetalTech Steel Co.	Engineer	004	G&M	\$	119.76
Total ID Solutions, Inc.	Morgan Co. Sheriff's Dept.	031	Con/ Repair	\$	940.00
RHS Solutions	Auditor	272	W.C.	\$	1,054.00
Peggy Higginbotham	WIA	349	480-90	\$	64.00
Card Member Services	Engineer	004	G&M	\$	392.00
Jennifer Buchanan	MR/DD	018	MR/DD	\$	10.00
Dana Wayne	WIA	349	485-90	\$	86.00
Alissa Dillaha	Jobs and Family Services	006	322-53	\$	857.00
Bambi Oliver	MR/DD	018	MR/DD		
E.R. Graphics	Jobs and Family Services	006	911 Fund		
Joy Exterminators	Auditor	110	CHIP	\$	45.00
Bill McGrew	Engineer	004	G&M	\$	43.00
Cassie Murphy	WIA	349	480-90	\$	80.00
Sherri Bryan	WIA	349	480-90	\$	56.00
MEORC	MR/DD	017	MR/DD	\$	1,681.36
Adeanna Moore	WIA	349	472-90	\$	80.00
William Cody Slowter	WIA	349	480-90	\$	64.00
Sycamore Run	Jobs and Family Services	006	322-53		
Pomegranate Health Systems	Jobs and Family Services	006	Twp.		
DJ Group	Auditor	110	CDBG	\$	51,737.00
Raymond Starrett	WIA	349	474-90	\$	64.00
Marian Thompson	WIA	349	480-90	\$	64.00
Joshua Vanhorn	WIA	349	480-90	\$	24.00
Zanesville Bering	Engineer	004	G&M	\$	1,432.28
Lancaster Hematology-Oncology	Jobs and Family Services	006	MR/DD	\$	20.00
Riverside Chiropractic Center	Jobs and Family Services	006	MR/DD	\$	20.00
House of Samuel	Children's Services	050	845-50	\$	2,832.00
Phyllis Jackson	Auditor	304	Tax Refund	\$	217.22
Christa Mayle	Auditor	311	Tax Refund	\$	103.08
Security Electronics, Inc.	MR/DD	017	MR/DD	\$	125.00
AEP	Jobs and Family Serv	006	161-53	\$	295.89
Bloom Twp. , et al	Auditor	702	Twp.	\$	14,915.44
Bloom Twp. , et al	Auditor	702	Twp.	\$	7,571.88
Malta Corp. , et al	Corporations	332	Corp.	\$	8,552.23
Malta Corp. , et al	Corporations	332	Corp.	\$	2,446.11
			<b>Total</b>		<b>\$361,031.95</b>

**06-154** Motion by Mr. Ron Moore and seconded by Mr. Rick Shriver to adjourn the meeting at 4:00 p.m.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

**Commissioners,**

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**Rick Shriver, President**

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**Dean Cain, Vice-President**

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**Ron Moore, Member**

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**Kelly Caldwell, Clerk**