

**MORGAN COUNTY COMMISSIONERS
RIECKER BUILDING**

The Board of the Morgan County Commissioners met in their offices on Monday, June 5, 2006 with the following members present:

Rick Shriver, President
Dean Cain, Vice-President
Ron Moore, Member

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag.
The minutes of the May 30, 2006 meeting were read and approved.

06-251 Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to approve the minutes from May 30, 2006.

Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried

The commissioners reported on their activities from the preceding week of May 30, 2006.

On Monday, The commissioners attended the Purple Heart Memorial dedication on Memorial Day.

On Tuesday, The Commissioners attended the Morgan County Planning Commission meeting.

On Wednesday, Commissioner Cain attended a Southeastern Ohio Joint Jail meeting in Nelsonville.

On Thursday, Mr. Moore and Mr. Cain participated in the EMA Functional Exercise at the M&M Fire Department and the EOC. Commissioner Cain met with Congressman Bob Ney and McConnelsville Mayor John Wells.

On Friday, Mr. Moore traveled to Marietta for a Buckeye Hills-Hocking Valley Development District Executive meeting.

On Saturday, Commissioner Cain attended the Farm Bureau Safety meeting and Dinner at the Riecker Complex.

06-252 Motion by Mr. Dean Cain and seconded by Mr. Ron Moore to sell a light transit vehicle.

Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried

Mr. Jeff Shaner, OSU Extension Office, reported that the Cattlemen's meeting at Morgan High School will be Monday June 5, 2006, and the Camp Counselor Food Board will meet June 6, 2006. On June 7, 2006 Mr. Shaner will attend an Environmental Phase I & 11 seminar in Somerset, Ohio.

Mr. Shaner also reported that June 8, 2006, Pam Montgomery will be on WHIZ discussing 4-H Camp. He reported that the 'All Day Camp Counselor Training' will be at the Meigsville Community Center June 9, 2006.

Mr. Shaner presented a covenant between the Ohio EPA and the Morgan County CIC for President Shriver's signature. The covenant agreement pertained to the old Malta Manufacturing property.

Mr. Shaner reported that the tag in for all livestock went well last Saturday, June 3, 2006.

Marietta Memorial Hospital representatives, Scott Cantley, Gina Martin, Melinda Nugent, Jennifer Offenberger, along with Dr. Bruce Henthorn, met to discuss the Radiology service in Dr. Henthorn's office. Their goal for 2006 was 430 patients served, and Jennifer Offenberger reported that they have already served 200 from February 7 to May 31, 2006.

The Commissioners are in receipt of the May Obligations and Securities Inventory Report from Treasurer Kaye Tatman.

06-253 Motion made by Mr. Moore and seconded by Mr. Cain to appoint Connie Graham to the Board of Directors, Mental Health & Recovery Services Board, for a 4-year term effective July 1, 2006 and ending, June 30, 2010, as recommend by Rod Hollingsworth, Executive Director of the Mental Health & Recovery Services Board.

Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried

Mr. Jodi Murray, Job and Family Services, submitted a supply request for Tax Exempt Relief Orders He also submitted leave and meeting requests for the following: Steve Kinney and Angela Westfall to Quarterly Fraud Meeting June 13th at Athens, Heidi Burns and Jeanna Hopkins to OVER Fiscal Meeting June 23, 2006, at Caldwell, and Marilyn Horner to Financial 01 SETS Training June 20th & 21st in Zanesville.

Ms. Wells reported that the Homelessness Committee will meet June 15, 2006 at the Development Office.

Ms. Shannon Wells, Development Office, reported that the bid opening for the Health Center renovation will be June 19, 2006, at 11:00 a.m, in the Commissioners' office.

Ms. Wells reported that the second public hearing for the CDBG Formula applications will be June 19, 2006, at 2:00 p.m., in the Commissioners' office.

Ms. Linda Sheets, Director, Office on Aging, submitted invoices from her agency for the commissioners' signature. She also reported that the McConnelsville, Malta Senior Citizens Club will meet at the Chesterhill Produce Auction at 11:00, and then they'll have a pot luck dinner, preceding the auction at 1:00 p.m.

Commissioner Shriver was excused at 11:00 a.m. to attend a funeral.

Ms. Kathy Potteiger, Family and Children First, submitted invoices for the commissioners' approval.

Mr. Jeff Driggs, Dog Warden, submitted mileage sheets for the week of May 30, 2006, showing a total of 195.9 miles driven responding to dog calls. A total of 7 dogs were picked up and destroyed.

Commissioner Shriver returned at 3:00 p.m.

06-254 Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to pay the following invoices:

| Vendor Name | Department | Code | Fund | Amount |
|-----------------------------------|-----------------------------|------|-------------------|-------------|
| Columbia Gas | C.H. Maintenance | 001 | General | \$ 51.38 |
| ACS #00092 | Recorder | 038 | Equipment | \$ 912.75 |
| Mary Tom | Ohio Crime Victims | 345 | OCV | \$ 18.07 |
| Mary Tom | Ohio Crime Victims | 345 | OCV | \$ 26.00 |
| Mary Tom | Ohio Crime Victims | 345 | OVC | \$ 3.00 |
| B.A. Disposal | C.H. Maintenance | 001 | General | \$ 20.00 |
| Morgan Behavioral Health | Wash/Morg. Comm. Act. | 107 | GRF Funding | \$ 5,650.00 |
| O.D.J.F.S. Attn: Correction Dept. | Auditor | 008 | Apr. Charges | \$ 1,023.04 |
| Jeff Driggs | D&K | 005 | May-June Travel | \$ 132.17 |
| Jeff Driggs | D&K | 005 | Supply Reimb. | \$ 15.16 |
| Treasurer State of Ohio | Health Dept. | 065 | Health Dept. | \$ 755.00 |
| Treasurer State of Ohio | Bur. Insp. Co. Exam/Auditor | 001 | General | \$ 4,534.44 |
| Treasurer State of Ohio | Health Dept. | 063 | Health Dept. | \$ 2,931.77 |
| Treasurer State of Ohio | Health Dept. | 063 | Health Dept. | \$ 119.31 |
| Morgan County Commissioners | EMA/OHS | 009 | Other Expenses | \$ 4.95 |
| Morgan County Commissioners | Probations and Corrections | 001 | General | \$ 6.24 |
| Morgan County Commissioners | Sheriff's Office | 001 | General | \$ 98.75 |
| Commissioners | Recorder | 038 | Equipment | \$ 17.94 |
| Commissioners | Recorder | 001 | General | \$ 21.83 |
| American Legion "280" | Soil Conservation | 015 | SC | \$ 800.00 |
| Deano's | Ohio Crime Victims | 345 | OCV | \$ 15.12 |
| IGA | Health Dept. | 074 | Health Dept. | \$ 26.65 |
| IGA | LEPC | 029 | Training | \$ 35.92 |
| John A. Wells | Morgan County Court | 001 | General | \$ 370.56 |
| Morgan Metropolitan Housing A | MR/DD | 017 | MR/DD | \$ 700.00 |
| Quill | Misc. Auditor | 001 | General | \$ 129.50 |
| Central Office Supply Co. | Sheriff's Office | 001 | General | \$ 123.64 |
| Alma Tennent | Probations and Corrections | 414 | General | \$ 87.66 |
| Alma Tennent | Probations and Corrections | 414 | General | \$ 10.15 |
| Alma Tennent | Morgan County Court | 001 | General | \$ 43.52 |
| Ohio AFSCME Care Plan | Job and Family Services | 006 | 030-20 | \$ 190.00 |
| Ohio AFSCME Care Plan | Job and Family Services | 006 | 911-Fund | \$ 798.00 |
| Ohio AFSCME Care Plan | Bureau of Support | 090 | 020-30 | \$ 114.00 |
| Steve Schnittke | Common Pleas | 001 | Indigent/Defense | \$ 2,887.00 |
| Riverside Marathon | Children's Services | 050 | 420-53 | \$ 100.00 |
| Riverside Marathon | Children's Services | 050 | 420-53 | \$ 30.00 |
| Riverside Marathon | Job and Family Services | 006 | 580-30 | \$ 30.00 |
| Riverside Marathon | Job and Family Services | 006 | 580-30 | \$ 89.99 |
| Maximus | Job and Family Services | 006 | 911-Fund | \$ 2,700.00 |
| Staples | Probations and Corrections | 414 | General | \$ 23.97 |
| Morgan County Chrysler-Dodge-Jeep | Sheriff's Office | 001 | Contracts/Repairs | \$ 69.30 |

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|-------------------------------|----------------------------|-----|-------------------|----|-----------|
| Vision Service Plan | MR/DD | 017 | Insurance | \$ | 181.57 |
| Vision Service Plan | MR/DD | 017 | HMG Insurance | \$ | 45.72 |
| Larry Morin | MR/DD | 017 | Other Expenses | \$ | 425.00 |
| Annette Sheets | Job and Family Services | 006 | 321-53 | \$ | 1,935.95 |
| Family Dollar | Health Dept. | 074 | Health Dept. | \$ | 14.00 |
| Brenda Armstrong | Job and Family Services | 006 | 321-53 | \$ | 3,595.60 |
| Ohio Division of Real Estate | Health Dept. | 063 | Health Dept. | \$ | 20.00 |
| Morgan County Sheriff | Bureau of Support | 090 | 020-30 | \$ | 51.48 |
| Peggy Reynolds | WIA | 349 | 480-90 | \$ | 20.00 |
| Xerox | Health Dept. | 063 | Health Dept. | \$ | 19.00 |
| Washington Co. Career Center | WIA | 349 | 485-90 | \$ | 4,050.00 |
| Debbie Valentine | Senior Citizens | 028 | Senior Citizens | \$ | 61.60 |
| Twila Mayle | MR/DD | 017 | HMG Travel | \$ | 43.80 |
| Legal Directories | Common Pleas | 001 | Common/Pleas | \$ | 64.18 |
| Legal Directories | Morgan County Court | 001 | General | \$ | 55.75 |
| Morgan Tire | WIA | 349 | 472-90 | \$ | 374.00 |
| Mary Dunn-Cain | MR/DD | 017 | HMG Travel | \$ | 155.40 |
| McConnelsville Village | C.H. Maintenance | 001 | General | \$ | 46.50 |
| McConnelsville Village | C.H. Maintenance | 001 | General | \$ | 201.96 |
| Morgan ACE Hardware | C.H. Maintenance | 001 | General | \$ | 13.97 |
| Morgan ACE Hardware | Sheriff's Office | 001 | Supplies | \$ | 143.89 |
| Delta Dental | MR/DD | 017 | Insurance | \$ | 376.55 |
| Delta Dental | MR/DD | 017 | HMG Insurance | \$ | 59.78 |
| Pamela Pauley | WIA | 349 | 480-90 | \$ | 99.00 |
| King's Collision Center | Sheriff's Office | 001 | Contracts/Repairs | \$ | 5,825.61 |
| Lisa King | MR/DD | 017 | HMG Travel | \$ | 132.00 |
| Greuey's Fuel and Farm Supply | D&K | 005 | D&K | \$ | 121.50 |
| Greuey's Fuel and Farm Supply | Probations and Corrections | 414 | General | \$ | 31.02 |
| Greuey's Fuel and Farm Supply | Soil Conservation | 015 | SC | \$ | 31.02 |
| Greuey's Fuel and Farm Supply | EMA/OHS | 009 | Travel | \$ | 38.29 |
| Quick 60 | Misc. Auditor | 001 | General | \$ | 58.96 |
| First Communications | Job and Family Services | 006 | 911-Fund | \$ | 159.10 |
| First Communications | Senior Citizens | 028 | Senior Citizens | \$ | 4.02 |
| First Communications | C.H. Maintenance | 001 | General | \$ | 232.37 |
| Muskingum Valley Grocery | C.H. Maintenance | 001 | General | \$ | 178.31 |
| Muskingum Valley Grocery | Sheriff's Office | 001 | General | \$ | 140.27 |
| C.N.B. | Payroll | | Medicare | \$ | 450.55 |
| Morris Hardware | C.H. Maintenance | 001 | General | \$ | 177.44 |
| Morris Hardware | Sheriff's Office | 001 | General | \$ | 78.16 |
| C.L.T. | Riecker/Auditor | 014 | Support | \$ | 3,000.00 |
| M&M Fire Department | Auditor | 327 | Jn. Amb. Contract | \$ | 36,334.00 |
| Morgan County Herald | Job and Family Services | 006 | 176-53 | \$ | 70.60 |
| Central Market | Sheriff's Office | 001 | Supplies | \$ | 930.85 |
| Central Market | Sheriff's Office | 001 | Supplies | \$ | 12.83 |
| Central Market | Ohio Crime Victims | 345 | OCV | \$ | 50.85 |
| Central Market | Ohio Crime Victims | 345 | OCV | \$ | 27.74 |
| Central Market | EMA/OHS | 009 | Other Expenses | \$ | 32.63 |
| Shriver's Pharmacy | D&K | 005 | D&K | \$ | 6.07 |
| Shriver's Pharmacy | Health Dept. | 063 | Health Dept. | \$ | 135.19 |
| Shriver's Pharmacy | LEPC | 029 | Training | \$ | 18.39 |

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| Gutberlet Chevrolet | Sheriff's Office | 001 | Contracts/Repairs | \$ | 331.98 |
| Morgan Vet. Services | D&K | 005 | D&K | \$ | 108.00 |
| Business Equipment | Soil Conservation | 015 | SC | \$ | 5.16 |
| Business Equipment | Health Dept. | 068 | Health Dept. | \$ | 1.28 |
| A.E.P. | C.H. Maintenance | 001 | May Invoices | \$ | 79.62 |
| Sprint | Senior Citizens | 028 | Senior Citizens | \$ | 161.39 |
| Sprint | EMA/OHS | 009 | Contracts | \$ | 90.08 |
| Sprint | EMA/OHS | 009 | Contracts | \$ | 27.26 |
| Sprint | Soil Conservation | 015 | SC | \$ | 85.08 |
| Sprint | LEPD | 029 | Contracts | \$ | 69.30 |
| Sprint | D&K | 005 | May Invoices | \$ | 53.25 |
| Sprint | Job and Family Services | 006 | 911-Fund | \$ | 1,353.66 |
| Sprint | C.H. Maintenance | 001 | May Invoices | \$ | 1,192.79 |
| Sprint | Morgan County Public Transit | 113 | Utilities | \$ | 61.17 |
| Sprint | MR/DD | 017 | Utilities | \$ | 566.33 |
| Sprint | Job and Family Services | 006 | MR/DD | \$ | 9.00 |
| OSU Extension-Morgan County | Job and Family Services | 006 | 163-53 | \$ | 36,344.67 |
| Xerox | Ohio Crime Victims | 345 | OVC | \$ | 198.30 |
| Susan Anderson | Senior Citizens | 028 | Senior Citizens | \$ | 19.60 |
| Elizabeth Cain | MR/DD | 017 | HMG Travel | \$ | 101.70 |
| Supermat | Health Dept. | 075 | Lice/Other | \$ | 50.00 |
| Jamie Weiner | WIA | 349 | 480-90 | \$ | 56.00 |
| Treasurer of State | Job and Family Services | 006 | 911-Fund | \$ | 293.44 |
| Telecommunications | Job and Family Services | 006 | 322-53 | \$ | 610.02 |
| Andrea Troiano | Auditor | 001 | General | \$ | 35.68 |
| Dental Network | WIA | 349 | 480-90 | \$ | 160.00 |
| Jesse Hooper | | | | \$ | |
| Medical Mutual Of Ohio | Auditor | 275 | June Insurance | | 131,312.56 |
| Karen Moody | Job and Family Services | 006 | 321-53 | \$ | 816.98 |
| Mary Miller | Job and Family Services | 006 | 321-53 | \$ | 2,421.50 |
| James McConkey | Auditor | 319 | Unclaimed funds | \$ | 250.00 |
| Harold L. Murphy | Children's Services | 050 | 845-50 | \$ | 935.25 |
| Lynetta Lyn | Job and Family Services | 006 | 321-53 | \$ | 129.15 |
| Laura Viney | Job and Family Services | 006 | 321-53 | \$ | 2,245.59 |
| Reuben J. Kittle | Job and Family Services | 006 | 030-20 | \$ | 332.33 |
| Unique Designs | Sheriff's Office | 001 | Uniforms | \$ | 72.00 |
| Susan A. Moody | Children's Services | 050 | 845-50 | \$ | 794.80 |
| Timmy V's | Job and Family Services | 006 | 580-30 | \$ | 70.16 |
| Timmy V's | Job and Family Services | 006 | 580-30 | \$ | 45.00 |
| Joan Offenberger | Job and Family Services | 006 | 322-53 | \$ | 392.00 |
| Donna Pletcher | Job and Family Services | 006 | 321-53 | \$ | 607.00 |
| Julie Coultrap | Job and Family Services | 006 | 322-53 | \$ | 272.25 |
| Brady Harrison | WIA | 349 | 480-90 | \$ | 40.00 |
| Jackie Cunningham | Children's Services | 050 | 845-50 | \$ | 3,516.20 |
| Kelly Williams | Morgan County Court | 001 | General | \$ | 95.55 |
| Kelly Williams | Morgan County Court | 001 | General | \$ | 71.35 |
| Teresa Lemon | Senior Citizens | 028 | Senior Citizens | \$ | 126.40 |
| Susan Montgomery McDonald | Common Pleas | 001 | Indigent/Defense | \$ | 955.00 |
| Richard Clark | Health Dept. | 063 | Health Dept. | \$ | 48.00 |
| Richard Clark | Health Dept. | 068 | Health Dept. | \$ | 244.34 |

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|---------------------------------|-------------------------|-----|--------------------|----|-----------|
| Suzanna Porter | WIA | 349 | 480-90 | \$ | 88.00 |
| Annette Lynn | Children's Services | 050 | 845-50 | \$ | 976.55 |
| Staci Reed | WIA | 349 | 480-90 | \$ | 75.00 |
| Nina Mayle | Job and Family Services | 006 | 321-53 | \$ | 2,277.97 |
| Treasurer State of Ohio | WIA | 349 | 480-90 | \$ | 120.00 |
| Adelphia | EMA/OHS | 009 | Contracts | \$ | 50.01 |
| Kathy Irvin | MR/DD | 018 | Family Assist. | \$ | 10.00 |
| Advanced Business | Health Dept. | 068 | Bio/Supplies | \$ | 441.10 |
| M&M Rotary Club | Senior Citizens | 028 | Senior Citizens | \$ | 480.00 |
| Federation St Boards Phy Therap | WIA | 349 | 480-90 | \$ | 350.00 |
| RHS Solutions | Auditor | 272 | W.C. | \$ | 1,054.00 |
| Peggy Higginbotham | WIA | 349 | 480-90 | \$ | 48.00 |
| Michele Tompkins | Health Dept. | 075 | Lice/Other | \$ | 173.90 |
| Dana Wayne | WIA | 349 | 485-90 | \$ | 80.00 |
| Katie's Duds & Suds | Health Dept. | 075 | Lice/Other | \$ | 25.00 |
| Jonie Mayle | Health Dept. | 077 | Homemaker/ Trv. | \$ | 102.49 |
| Stacy Bickford | Job and Family Services | 006 | 321-53 | \$ | 480.47 |
| Rose Mary Welsh | Job and Family Services | 006 | 321-53 | \$ | 546.89 |
| Dawn Hosom | Common Pleas | 001 | Indigent/Defense | \$ | 2,321.00 |
| Sherri Bryan | WIA | 349 | 480-90 | \$ | 80.00 |
| Adeanna Moore | WIA | 349 | 472-90 | \$ | 64.00 |
| William Cody Slowter | WIA | 349 | 480-90 | \$ | 48.00 |
| Jodie West | Job and Family Services | 006 | 321-53 | \$ | 160.07 |
| Sycamore Run | Job and Family Services | 006 | 322-53 | \$ | 267.16 |
| Kari Krause | Children's Services | 050 | 100-53 | \$ | 18.00 |
| Pomegranate Health Systems | Job and Family Services | 006 | 702-53 | \$ | 9,238.00 |
| Ohio Public Defender | Auditor | 001 | General | \$ | 80.00 |
| Ohio Public Defender | Auditor | 001 | General | \$ | 56.00 |
| Little Dog Deli | EMA/OHS | 009 | Other Expenses | \$ | 31.96 |
| Treasurer of State | Health Dept. | 063 | Family Violence | \$ | 59.65 |
| Krista Long | Job and Family Services | 006 | 321-53 | \$ | 252.00 |
| Marian Thompson | WIA | 349 | 480-90 | \$ | 160.00 |
| Tina McMillin | WIA | 349 | 480-90 | \$ | 35.00 |
| Christine Rexroad | Job and Family Services | 006 | 321-53 | \$ | 331.60 |
| Mandi Drake | WIA | 349 | 474-90 | \$ | 64.00 |
| Wendy Amrine | Job and Family Services | 006 | 321-53 | \$ | 378.00 |
| Jim Parcell | Sheriff's Office | 001 | Contracts/Repairs | \$ | 139.61 |
| Glendora Garner | Job and Family Services | 006 | 321-53 | \$ | 1,583.80 |
| Nextel | EMA/OHS | 009 | Contracts | \$ | 33.59 |
| Cassandra Flowers | Job and Family Services | 006 | 321-53 | \$ | 577.37 |
| Nutrition Graphics | Health Dept. | 074 | Welcome Home | \$ | 108.00 |
| Kerri Nichols | WIA | 349 | 480-90 | \$ | 104.00 |
| Prometric | WIA | 349 | 480-90 | \$ | 50.00 |
| Diana Buchanan | Job and Family Services | 006 | 163-53 | \$ | 500.00 |
| Start-Rite Inc. | Health Dept. | 074 | Welcome Home | \$ | 106.00 |
| Nicky Grommeck | Health Dept. | 063 | Health Dept. | \$ | 100.00 |
| Transitions for Youth | Job and Family Services | 006 | 702-53 | \$ | 1,020.00 |
| Holiday Inn Express | MR/DD | 017 | HMG/ Other Ex. | \$ | 193.38 |
| Malta Corp. | Auditor | 332 | 1st 1/2 pers. Prop | \$ | 69,556.87 |
| Bloom Twp. | Auditor | 702 | 1st 1/2 pers. Prop | \$ | 4,708.26 |

TOTAL

\$373,712.12

Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried

06-255 Motion by Mr. Dean Cain and seconded by Mr. Ron Moore to adjourn the meeting at 4:00 P.M.

Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried

Commissioners,

Rick Shriver, President

Dean Cain, Vice-President

Ron Moore, Member