

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of the Morgan County Commissioners met in their offices on Monday, March 6, 2006 with the following members present:

Rick Shriver, President  
Dean Cain, Vice-President  
Ron Moore, Member

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag. The minutes of the February 27, 2006 meeting were read and approved.

**06-130** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to approve the minutes from February 27, 2006.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners reported on their activities from the preceding week of February 27, 2006.

On Monday, Commissioners Cain and Moore attended the SEO Joint Solid Waste Board meeting in Caldwell while Commissioner Shriver attended the Osteopathic Heritage Foundation's meeting on the homelessness initiative in the Chamber Room of the Riecker Complex.

On Tuesday, all of the commissioners attended the Morgan County Planning Commission meeting.

On Thursday, Commissioner Moore attended a CIC call committee meeting.

The commissioners met with John Lanning of RHS Solutions to discuss workers' compensation on Friday.

Mr. Jeff Shaner, OSU Extension Office, reported that Ohio 4-H Week is being held all this week, March 6-10<sup>th</sup>. Ohio 4-H Week finishes up on Saturday with a state wide volunteer meeting in Columbus. Morgan County will be represented with 8 volunteers attending this meeting.

Mr. Shaner also reported that the pesticide applicators training will begin next Monday March 13<sup>th</sup> and that the Livestock Sale Committee and Jr. Leaders will meet this week.

## RESOLUTION 06-131

**Whereas**, mental retardation and developmental disabilities affect more than six million American children and adults and their families; and

**Whereas**, the most effective way to overcome problems with understanding people with mental retardation and developmental disabilities is through providing information to increase that understanding; and

**Whereas**, we encourage all citizens to realize that individuals with mental retardation and developmental disabilities should be afforded opportunities in the community, including full access to housing, employment, and recreational activities; and

**Whereas**, opportunities for the citizens with mental retardation and developmental disabilities to function as independently and productively as possible must be fostered in our community; and

Now, therefore we the Morgan County Commissioners do hereby proclaim the month of March 2006, as Mental Retardation and Developmental Disabilities Month and offer the full support to the concept that, "Everyone Belongs," so that the people with mental retardation and developmental disabilities may live successful lives in our community and realize their potential.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Mrs. Shannon Wells, Director, Community Development, discussed the breakdown of the Osteopathic Heritage Foundation Grant. Mrs. Wells reported that she and Ms. Kelly Caldwell will be attending the training in Columbus for the Homelessness Initiative Continuum of Care. This training will be available to others as well.

Mrs. Wells reported that a public meeting will be held today March 6<sup>th</sup> for the transit program.

Mrs. Wells stated to the commissioners that she would like to have the administrative oversight on the CHIP Grant for 2006-2008. This grant currently is being handled by Washington-Morgan Community Action. Mrs. Wells also noted that Community Action is currently retaining the services of a third-party to handle the Fair Housing associated with this grant. The commissioners will send Community Action a letter regarding the appointment of Shannon Wells to oversee the administrative issues with the CHIP program.

The commissioners signed an agreement with Community Action regarding the CHIP application and administration.

**06-132** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to sign the agreement submitted by Washington-Morgan Community Action which states Community Action will prepare the Community Housing Improvement Program application and be the administering agency. The commissioners agree to appoint the Morgan County Director of Development, Shannon Wells to review the progress of CHIP activities.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of an Application to Cross Public Road from D J Group, Inc. of Beverly, OH requesting permission to cut or bore under County Road 85 for Bishopville Water.

**06-133** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to approve the Application to Cross Public Road submitted by D J Group, Inc. to open cut or bore under County Road 85 located in Homer Township. The said crossing to be for a 4 inch diameter water line. The construction of this project will begin on about March 8, 2006 and will be completed by April 15, 2006.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of an Application to Cross Public Road from Bishopville Water District requesting permission to lay 4" PVC waterline along East Branch Road.

**06-134** Motion by Mr. Dean Cain and seconded by Mr. Ron Moore to approve the Application to Cross Public Road submitted by the Bishopville Water District to lay 4" PVC waterline along East Branch Road located in Union Township. The said right a way is to be for a 4" inch diameter waterline. The construction of this project will begin on or about March 8, 2006 and will be completed by April 1, 2006.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

Mr. Jim Ridenour, Director, Job & Family Services, submitted meeting requests to the commissioners for himself to attend the Council of Governments meeting on March 10<sup>th</sup> in Caldwell and to attend the Canton District Directors meeting March 7<sup>th</sup> in Berlin.

Mr. Ridenour also submitted requests for Mr. Steve Kinney, Ms. Angie Westfall and Ms. Ginger Bowen to attend the Ohio Council Welfare Fraud Annual Training Conference on March 27, 28 & 29 in Columbus. Also submitted were requests for Ms. Cathy Apperson, Mr. Sid Richardson and Ms. Jackie Zumbro to attend CRIS-E Training on March 21 & 22 in Zanesville, Ms. Kari Krause to attend the Adoption Assessor Tier I Training on March 9 & 10 in Athens, Ms. Kay Drabik to attend the CRIS-E Training March 14 & 15 in Zanesville, Ms. Katie Mansperger to Basic Policy Training-DFA Program on March 22 & 23 in Columbus and Ms. Jan Snuffer to attend the Drugs 101 Training on March 14<sup>th</sup> in Athens.

Mr. Bernie Kinder, Buckeye Administrators Insurance, met with the commissioners regarding the insurance on the transit vehicles.

The commissioners are in receipt of a letter from Sheriff Thomas Jenkins regarding the Morgan County jail usage in February 2006.

The bid opening for Bituminous Materials was held with two companies bidding. The companies that bid were Asphalt Materials and Marathon Petroleum Company. Mr. Jeff McInturf, Engineer's Office and Mr. Keith McGlumphy, Asphalt Materials, were in attendance.

**06-135** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to table the bids pending further review by Mr. Stevan Hook, Engineer.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The bid opening for Asphaltic Concrete was held with three different bids. The companies submitting bids were Mar-Zane, Inc. from Plant #5 in Stockport, Mar-Zane, Inc. from Plant #6, Zanesville and Shelly Materials, Inc., Zanesville Plant.

**06-136** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to table the bids pending further review by Mr. Stevan Hook, Engineer.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of the Monthly Inventory Report Obligations and Securities for Morgan County for the months of January and February submitted by Ms. Kaye Tatman, Treasurer.

The commissioners are in receipt the balance of grant funds for the Wellness and Help Me Grow programs for the month of February, 2006 submitted by Carolyn Hanson, Community Action.

Mr. Ray Dingy stopped in the commissioners' office to discuss the number of dog tags sold this year in Morgan County. Mr. Dingy stated that only 2400 dog tags have been sold in this county so far this year. He would like to know why people with dogs that do not purchase tags are not being fined. Mr. Ron Moore responded with the fact that Morgan County does not have the funds available to canvass the county and verify which dogs are licensed and which are not. However, the commissioners are going to look into ways to increase collection rates. Mr. Ray Dingy stated that he would return to the commissioners' office with other residents in three weeks.

Ms. Linda Sheets, Office on Aging, reported that the annual dinner for United Way will be held on March 9<sup>th</sup>. Ms. Sheets also reported that they are having free tax service for seniors at the Senior Center.

The Public Meeting for the Transit Program was held. It was decided that the county will be applying to ODOT for funding.

Ms. Kathy Potteiger, Family & Children First, submitted invoices for payment.

A Public Hearing with Central Ohio Coal Company was held. Mr. Tom Schott and Mr. Gary Miller represented Central Ohio Coal. It was decided that the maintenance period for County Road 11 North and County Road 5 will begin May 1, 2006 and will end April 30, 2007.

**06-137** Motion by Mr. Ron Moore and seconded by Mr. Dean Cain to sign an agreement with Consol Energy to begin maintenance agreement beginning May 1, 2006 through April 30, 2007.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

The commissioners are in receipt of the monthly postage report showing the cost of postage for the month of February was \$3,459.69.

Mr. Jeff Driggs, County Dog Warden, submitted his weekly report showing he drove 145 the week of March 4 responding to dog calls. A total of 3 dogs were picked up with 1 dog being adopted.

**06-138** Motion by Mr. Dean Cain and seconded by Mr. Ron Moore to pay the following invoices:

| Vendor Name              | Department               | Code | Fund               | Amount      |
|--------------------------|--------------------------|------|--------------------|-------------|
| Muskingum Valley Grocery | Jobs and Family Services | 006  | 911 Fund           | \$95.24     |
| Citizens National Bank   | Payroll (Auditor)        | 001  | Medicare           | \$ 1,992.38 |
| Morris Hardware          | Engineer                 | 004  | G&M                | \$ 1.17     |
| Morris Hardware          | Auditor                  | 274  | Reicker            | \$ 41.57    |
| Deville Oxygen           | Engineer                 | 004  | G&M                | \$ 101.45   |
| Central Market           | Sheriffs Office          | 036  | Law Inforce. Trust | \$ 49.12    |
| Shrivers Pharmacy        | Auditor                  | 005  | Dog Kennel         | \$ 15.54    |
| Shrivers Pharmacy        | Health Dept              | 063  | E-2                | \$ 7.53     |
| Shrivers Pharmacy        | E.M.A.                   | 009  | Supplies           | \$ 12.27    |
| Shrivers Pharmacy        | Morgan Co. Court         | 001  | General            | \$ 2.00     |
| Gulberlet Chevrolet Inc. | Juvenile Court           | 023  | Felony care        | \$ 695.69   |
| Brocks                   | Engineer                 | 004  | G&M                | \$ 10.71    |
| Morgan Veteran Services  | Auditor                  | 005  | D&K                | \$ 76.00    |
| Aramark                  | Engineer                 | 004  | G&M                | \$ 665.16   |
| Business Equipment       | Engineer                 | 004  | G&M                | \$ 59.48    |
| A.E.P.                   | Sheriffs Office          | 001  | General            | \$ 20.39    |
| Morgan Meigs Water       | Engineer                 | 004  | G&M                | \$ 31.10    |
| Sprint                   | Senior Citizens          | 028  | Senior Citizens    | \$ 170.17   |
| Sprint                   | Engineer                 | 004  | G&M                | \$ 293.13   |
| Sprint                   | Auditor                  | 005  | D&K                | \$ 54.16    |

|                                |                          |       |                 |    |          |
|--------------------------------|--------------------------|-------|-----------------|----|----------|
| Sprint                         | MR/DD                    | 017   | MR/DD           | \$ | 666.22   |
|                                |                          |       | Soil            |    |          |
| Sprint                         | Soil Conservation        | 015   | Conservation    | \$ | 94.89    |
| Sprint                         | E.M.A.                   | 009   | Contracts       | \$ | 89.89    |
| Sprint                         | Auditor                  | 274   | Reicker         | \$ | 1,360.73 |
| Sprint                         | Auditor                  | 001   | General         | \$ | 1,180.54 |
| Sprint                         | MR/DD                    | 017   | MR/DD           | \$ | 262.59   |
| Sprint                         | E.M.A.                   | 009   | Contracts       | \$ | 35.34    |
| Sprint                         | L.E.P.C.                 | 029   | Contracts       | \$ | 69.30    |
| Sprint                         | Jobs and Family Services | 006   | 911 Fund        | \$ | 1,353.54 |
| Columbia Gas of Ohio           | E.M.A.                   | 009   | Contracts       | \$ | 428.53   |
| B.A. Disposal                  | Auditor                  | 001   | General         | \$ | 20.00    |
| Morgan Co. Chamber of Commerce | Booth Reservation        | 006   | 911 Fund        | \$ | 50.00    |
| Southeastern Equipment         | Engineer                 | 004   | G&M             | \$ | 3,021.01 |
| Braggs                         | Jobs and Family Services | 006   | DRETAC          | \$ | 7.29     |
| Braggs                         | Jobs and Family Services | 006   | Solid waste M   | \$ | 469.00   |
| Morgan Co. Engineer            | Senior Citizens          | 028   | Senior Citizens | \$ | 182.70   |
| McConnellsville                |                          |       |                 |    |          |
| Postmaster                     | MR/DD                    | 017   | MR/DD           | \$ | 39.00    |
| McConnellsville                |                          |       |                 |    |          |
| Postmaster                     | MR/DD                    | 017   | MR/DD           | \$ | 127.00   |
| Richard Welch Pros.            |                          |       |                 |    |          |
| Atty                           | Bureau of Support        | 090   | MR/DD           | \$ | 2,944.78 |
| Snap On                        | Engineer                 | 004   | G&M             | \$ | 484.34   |
| Snap On                        | Engineer                 | 004   | G&M             | \$ | 168.75   |
| Elliott Lumber                 | Health Dept              | 074   | Health Dept     | \$ | 326.12   |
| Elliott Lumber                 | Engineer                 | 004   | G&M             | \$ | 32.50    |
| Jeff Driggs                    | D&K                      | 005   | D&K             | \$ | 60.27    |
| Greg Auto                      | Felony Care              | 023   | Felony care     | \$ | 65.00    |
| Treasurer State of Ohio        | Morgan Co. Health Dept   | G_1   | Health Dept     | \$ | 1,100.00 |
| Treasurer State of Ohio        | Morgan Co. Health Dept   | E 1ZC | Health Dept     | \$ | 93.12    |
| Commissioners                  | Engineer                 | 004   | G&M             | \$ | 43.56    |
| Commissioners                  | Juvenile Court           | 054   | OCEC Contract   | \$ | 2,500.00 |
| Commissioners                  | Recorder Equipment       | 038   | Equipment       | \$ | 8.51     |
| Commissioners                  | Lo Emergency Plan        | 029   | Supplies        | \$ | 4.88     |
| Commissioners                  | E.M.A.                   | 009   | Supplies        | \$ | 25.42    |
|                                |                          |       | Soil            |    |          |
| American Legion #280           | Soil Conservation        | 015   | Conservation    | \$ | 800.00   |
| Warrens Morgan Co. IGA         | Childrens Services       | 050   | 790-53          | \$ | 16.69    |
| Warrens Morgan Co. IGA         | Veterans Offive          | 001   | General         | \$ | 100.00   |
| Delores Gentry                 | MR/DD                    | 018   | MR/DD FRS       | \$ | 275.00   |
| Newman Signs                   | Engineer                 | 004   | G&M             | \$ | 516.00   |
| Alltel                         | Jobs and Family Services | 006   | 911 Fund        | \$ | 80.57    |
| Value City                     | Childrens Services       | 050   | 899-50          | \$ | 213.73   |
| Heinrich                       | Reicker                  | 274   | Reicker         | \$ | 99.10    |
| Central Office Supply          | E.M.A.                   | 009   | Supplies        | \$ | 56.92    |
| Central Office Supply          | Jobs and Family Services | 006   | 911 Fund        | \$ | 56.07    |
| Central Office Supply          | Jobs and Family Services | 006   | 911 Fund        | \$ | 80.00    |
| County Comm. Assoc. of Ohio    | Jobs and Family Services | 006   | 911 Fund        | \$ | 175.00   |
| Ohio AFCME Care Plan           | MR/DD                    | 090   | MR/DD           | \$ | 114.00   |

|                                       |                                      |      |                      |    |          |
|---------------------------------------|--------------------------------------|------|----------------------|----|----------|
| Ohio AFCME Care Plan                  | Jobs and Family Services             | 006  | 911 Fund             | \$ | 760.00   |
| Ohio AFCME Care Plan                  | DRETAC                               | 006  | DRETAC               | \$ | 190.00   |
| Ohio AFCME Care Plan                  | Engineer                             | 004  | G&M                  | \$ | 300.00   |
| Morgan Co. Treasurer                  | Auditor                              | 274  | Reicker              | \$ | 1.58     |
| Morgan Co. Treasurer                  | Veterans Offive                      | 001  | General              | \$ | 141.58   |
| Marietta Trucking                     | Engineer                             | 004  | G&M                  | \$ | 5.06     |
| Morgan Co. Law Library                |                                      | 331  | Fines                | \$ | 2,475.25 |
| Riverside Marathon                    | Jobs and Family Services             | 006  | 580-30               | \$ | 105.00   |
| Riverside Marathon                    | Jobs and Family Services             | 050  | 420-53               | \$ | 76.27    |
| Mason Trucking                        | Engineer                             | 004  | G&M                  | \$ | 244.10   |
| Morgan Co. Chrysler,<br>Dodge, Jeep . | Senior Citizens                      | 028  | Senior Citizens      | \$ | 134.21   |
| Annette Sheets                        | Jobs and Family Services             | 006  | 321-53               | \$ | 1,193.71 |
| Brenda Armstrong                      | Jobs and Family Services             | 006  | 321-53               | \$ | 2,949.50 |
| Ohio Division of Real<br>Estate       | Health Dept                          | E 12 | Health Dept          | \$ | 7.50     |
| Gordon Flesch Company<br>Inc.         | Jobs and Family Services             | 006  | 911 Fund             | \$ | 87.55    |
| Catherine J. Mansperger               | Jobs and Family Services             | 006  | MR/DD                | \$ | 188.18   |
| Jeter Systems Corp                    | Jobs and Family Services             | 006  | 911 Fund             | \$ | 161.94   |
| Jeter Systems Corp                    | Jobs and Family Services             | 006  | 911 Fund             | \$ | 54.53    |
| Sharon Stone Company                  | Engineer                             | 004  | G&M                  | \$ | 390.16   |
| Medical Life Ins. Co.                 | Auditor                              | 275  | Ins.                 | \$ | 763.20   |
| Xerox                                 | Juvenile Court                       | 001  | General              | \$ | 111.59   |
| Geoffery Hammond                      | Jobs and Family Services             | 050  | 790-53               | \$ | 60.00    |
| McConnelsville Villiage               | Auditor                              | 001  | General              | \$ | 46.50    |
| McConnelsville Villiage               | Auditor                              | 274  | Reicker              | \$ | 156.54   |
| McConnelsville Villiage               | Auditor                              | 001  | General              | \$ | 323.30   |
| Ace Hardware                          | Health Dept                          | 074  | Health Dept          | \$ | 67.34    |
| Ace Hardware                          | Engineer                             | 004  | G&M                  | \$ | 169.93   |
| Don's Small Engine                    | Engineer                             | 004  | G&M                  | \$ | 24.50    |
| Kutscherenko Starter                  | Engineer                             | 004  | G&M                  | \$ | 85.00    |
| Gereuey's Fuel and Farm<br>Supplies   | Office of Probate and<br>Corrections | 414  | General              | \$ | 30.06    |
| Greuey's Fuel and Farm<br>Supplies    | D&K                                  | 005  | D&K                  | \$ | 110.50   |
| Greuey's Fuel and Farm<br>Supplies    | Jobs and Family Services             | 006  | 580-30               | \$ | 15.00    |
| Greuey's Fuel and Farm<br>Supplies    | Soil Conservation                    | 015  | Soil<br>Conservation | \$ | 34.00    |
| Greuey's Fuel and Farm<br>Supplies    | E.M.A.                               | 009  | Travel               | \$ | 13.09    |
| Quick 60                              | Health Dept                          | E7   | Health Dept          | \$ | 28.84    |
| First Communications                  | Auditor                              | 001  | General              | \$ | 228.33   |
| First Communications                  | Jobs and Family Services             | 006  | 911 Fund             | \$ | 126.50   |
| First Communications                  | Jobs and Family Services             | 006  | 911 Fund             | \$ | 28.70    |
| First Communications                  | Senior Citizens                      | 028  | Senior Citizens      | \$ | 2.65     |
| Jan Snouffer                          | Jobs and Family Services             | 030  | DRETAC               | \$ | 177.60   |
| Roger Higgins                         | Veterans Offive                      | 001  | General              | \$ | 250.00   |
| SBC                                   | Jobs and Family Services             | 006  | 911 Fund             | \$ | 450.00   |
| Andrea Troiano                        | Jobs and Family Services             | 006  | 321-53               | \$ | 643.56   |
| Anderson Propane                      | Jobs and Family Services             | 006  | 179-53               | \$ | 371.06   |

|                                 |                          |          |                    |                     |
|---------------------------------|--------------------------|----------|--------------------|---------------------|
| Medical Mutual of Ohio          | Auditor                  | 275      | Ins.               | \$129,835.25        |
| Karen Moody                     | Jobs and Family Services | 006      | 321-53             | \$588.44            |
| Mary Miller                     | Jobs and Family Services | 006      | 321-53             | \$ 2,066.66         |
| Harold L. Murphy                | Children's Services      | 050      | 845-50             | \$ 852.60           |
| Harold L. Murphy                | Children's Services      | 050      | 790-53             | \$ 120.00           |
| Lynetta Lyon                    | Jobs and Family Services | 006      | 321-53             | \$ 46.20            |
| Laura Viney                     | Jobs and Family Services | 006      | 321-53             | \$ 2,688.50         |
| DJS Computers                   | Engineer                 | 004      | G&M                | \$ 4,599.86         |
| Cassie Jackson                  | Jobs and Family Services | 006      | 321-53             | \$ 353.49           |
| Susan Moody                     | Children's Services      | 050      | 790-53             | \$ 90.00            |
| Timmy V's                       | Jobs and Family Services | 006      | 580-30             | \$ 246.19           |
| Timmy V's                       | Jobs and Family Services | 006      | 580-30             | \$ 45.00            |
| Joan Offenbreger                | Jobs and Family Services | 006      | 321-53             | \$ 359.00           |
| Donna Pletcher                  | Jobs and Family Services | 006      | 321-53             | \$ 733.00           |
| Cannon Financial Services       | MR/DD                    | 017      | MR/DD              | \$ 397.02           |
| Jackie Cunningham               | Children's Services      | 050      | 845-50             | \$ 3,212.60         |
| Jackie Cunningham               | Children's Services      | 050      | 790-53             | \$ 120.00           |
| Teresa Lemon                    | Senior Citizens          | 028      | Senior Citizens    | \$ 20.40            |
| Annette Lynn                    | Children's Services      | 050      | 790-53             | \$ 120.00           |
| Nina Mayle                      | Jobs and Family Services | 006      | inactive-undivided | \$ 2,636.76         |
| Treasurer State of Ohio         | Health Dept              | 6 food   | G. Food            | \$ 560.00           |
| Bonda Ewart                     | Health Dept              | Other    | Health Dept        | \$ 60.00            |
| Carrie Deceder                  | MR/DD                    | 017      | MR/DD              | \$ 15.00            |
| Adelphia                        | E.M.A.                   | 009      | Contracts          | \$ 50.01            |
| Kathy Irvin                     | MR/DD                    | 018      | MR/DD FRS          | \$ 40.00            |
| Deborah Griesmyer               | Jobs and Family Services | 006      | MR/DD              | \$ 81.09            |
| Jody Murray                     | Jobs and Family Services | 006      | DRETAC             | \$ 45.00            |
| APA Associates                  | Health Dept              | E 12     | Health Dept        | \$ 54.00            |
| Amber Little                    | MR/DD                    | 017      | HMG Other Ex       | \$ 15.00            |
| Circle of Friends               | Jobs and Family Services | 006      | 321-53             | \$ 416.00           |
| Michele Tompkins                | Health Dept              | Lice Tr. | Health Dept        | \$ 157.99           |
| Joni Mayle                      | Health Dept              | Home Tr. | Health Dept        | \$ 67.71            |
| Stacey Bickford                 | Jobs and Family Services | 006      | 321-53             | \$ 475.40           |
| Duds & Suds                     | Health Dept              | Lice-Otr | Health Dept        | \$ 40.50            |
| Rose Mary Welsh                 | Jobs and Family Services | 321-53   | Health Dept        | \$ 552.61           |
| Professional Service Techniques | E.M.A.                   | 009      | Other Expenses     | \$ 280.00           |
| E.R. Graphics                   | Jobs and Family Services | 006      | 911 Fund           | \$ 98.00            |
| Cyntha Raver                    | Jobs and Family Services | 006      | 321-53             | \$ 131.00           |
| Jodie West                      | Jobs and Family Services | 006      | 321-53             | \$ 116.05           |
| Ressie Driver                   | Jobs and Family Services | 006      | 321-53             | \$ 395.04           |
| Treasurer State of Ohio         | Health Dept              | 063      | Family Violence    | \$ 46.56            |
| Krista Long                     | Jobs and Family Services | 006      | 321-53             | \$ 308.00           |
| Tara Jenkins                    | Jobs and Family Services | 006      | 321-53             | \$ 286.01           |
| Claude A. Jones                 | Engineer                 | 004      | G&M                | \$ 1,744.00         |
| Ann Waggy                       | MR/DD                    | 017      | HMG Other Ex       | \$ 15.00            |
| Bloom Twp. , etal               | Auditor                  | 702      | TWP                | \$ 19,849.51        |
|                                 |                          |          | <b>Total</b>       | <b>\$213,106.52</b> |

**06-139** Motion by Mr. Dean Cain and seconded by Mr. Rick Shriver to adjourn at 4:00 p.m.

**Vote: Ron Moore, yea Rick Shriver, yea Dean Cain, yea Motion Carried**

**Commissioners,**

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**Rick Shriver, President**

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**Dean Cain, Vice-President**

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**Ron Moore, Member**

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**Kelly Caldwell, Clerk**