

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of the Morgan County Commissioners met in their offices on Monday, February 19, 2013

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag.  
The minutes of February 11, 2013 were read and approved.

Tim Vanhorn, President  
Mike Reed, Vice President  
Adam Shriver, Member

Commissioners were updated on OSU Extension by Pam Montgomery:

Chris Penrose

- 1/28 Conducted pesticide recertification, 23 producers were recertified
- 1/29 Hosted a location for the Ohio Beef School at the Riecker bldg., 12 beef producers were present
- 1/31 Attended the monthly Morgan Co. Master Gardner meeting
- 2/5 Facilitated the Morgan County Beef Banquet, David Ogg was the speaker for the evening and 38 were present
- 2/5 Taught Small Ruminant Production class at OSU
- 2/11 Provided an update to Shale Development and Activities in Stockport, 80 attended the program.

Amy Grove

- Master Gardeners are meeting on February 28<sup>th</sup> to plan their projects for the upcoming year.

Community Development

Amy Grove

- The chamber of Commerce is meeting on February 20<sup>th</sup> at Highland Oaks and will tour their recent areas of renovation. Commissioners are invited to attend.
- The Morgan County Convention & Visitors Bureau will hold its annual membership meeting on February 26<sup>th</sup> in the Community Room of the Riecker Building. Food will be provided by the area restaurants for a “taste of Morgan County” evening. Commissioners are welcome to attend that as well.

Family and Consumer Sciences

Family Nutrition Program (FNP) Elaine Lindimore

- Three days a month spent at Morgan County United Ministries one day at Chesterhill and two at the Malta site with the focus on reading food labels for better health.
- The case managers have informed me the Developmental Disabilities participant look forward to the Nutrition programs twice a month on healthy eating.
- Participant in the Adult Basic Literacy Education are interested in learning how to lose weight. The focus for this group has been how to reduce fat, sugar and calories for a healthy lifestyle. The participants expressed interest in the nutrition program to continue for them to learn more about managing their weight.
- A weekly program is presented to Six County Counseling Center with the focus on the importance of calcium and vitamin D in our diet. This group is interested in learning about nutrition and has expressed an interest in learning how to stretch their food dollars.

- Programs are scheduled for Lutheran Social Service food pantry on February 22<sup>nd</sup> from 10:00 to 12:00 in the basement of Malta Methodist Church, the focus will be getting the most from your food pantry food.
- Programs are scheduled for the remainder of February and early March at Morgan County United Ministries food pantry, Developmental Disabilities, Adult Basic Literacy Education and Six County Counseling Center
- She attended the Extension Advisory Committee meeting and reported highlights of the Family Nutrition Program in 2012.

#### 4—H Youth Development

- School promotions have started in anticipation of 4—H week in March and the start of the 2013 4—H year. We will be visiting all three elementary schools and Jr. High.
- Amy Grove and Pam Montgomery will be attending the Ohio Volunteer/Ohio Teen Conference in Columbus on March 9<sup>th</sup> along with many other 4—H volunteers and teens. Pam Montgomery will be teaching a session titled, Keeping 4—H Members Actively Involved in the 4—H Club Meeting.
- Camp Councilors to participate in training to prepare for 2013 4—H Camp.
- Junior Fair Board will have their 2<sup>nd</sup> meeting of the year tonight 2/19/13.
- A 4—H member was on WHIZ-TV on February 1, 2013 and talked about the impact 4—H has on her life.
- Amy Grove and Pam Montgomery attended the 4—H service on February 4<sup>th</sup> and both were excited about the new ideas shared at the in-service.
- 2013 Club reorganizational packet are available at the office for clubs to pick up and start preparing for 2013.
- Pam Montgomery has started a new 4—H Club at the High School at part of their After School programming.

#### Other

- Amy Grove attended the OSU Extension Legislative Luncheon on February 13<sup>th</sup>. She had the opportunity to meet with Representative Ron Hood and his aide.
- Next Extension Advisory Committee is April 8<sup>th</sup> 7—9pm.

#### *Vicki Quesinberry, Job and Family Services –*

**13-68-** Motion by Mr. Reed and seconded by Mr. Shriver to hereby resolve that: Pursuant to 5101:0-6-82 (Inter-County Adjustment of Allocations)of the Administrative Code publicized by the Ohio Department of Job and Family Services, the Morgan County DJFS (PCSA) is authorized to participate in an inter country adjustment of allocations with Athens County Children Services.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

\*Mandated Share for February 2013 is \$3, 296.50

\*Memorandum of Understanding with AFSCME Local 3560. (Bargaining Unit)

\* Non Bargaining Unit Pay Scale, effective April 6, 2013

#### *Steve Hook, Engineer*

**13-69-** Motion by Mr. Shriver and seconded by Mr. Vanhorn for Untied Telephone of Ohio DBA, Centrylink to hereby request permission from the Morgan County Commissioners to bore under County Road 41, located in Township of Marion.

**Mr. Vanhorn yea, Mr. Reed abstain, Mr. Shriver, yea Motion Carried**

#### *Shannon Wells, Development Office*

13-70 Motion by Mr. Reed and seconded by Mr. Shriver to award M&M Finley Fire Equipment turn out gear & nossal for \$3,745.

. **Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

13-71 Motion by Mr. Reed and seconded by Mr. Shriver to receive two cost estimates for 332 monitors from stalley.

. **Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

13-72 Motion by Mr. Reed and seconded by Mr. Shriver appoint Dana Snouffer, John McCort, Mark Phillips to the planning commission.

**Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

13-73 Motion by Mr. Reed and seconded by Mr. Shriver renew jail contract with Washington County.

**Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

13-74 Motion by Mr. Reed and seconded by Mr. Shriver to sign closing documents for the purchase of the laundry mat being purchased through transit.

**Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

#### **DD AWARENESS MONTH PROCLAMATION**

**Whereas:** Individuals with developmental disabilities, their families, friends, neighbors, and co-workers encourage everyone to focus on the abilities of all people;

And,

**Whereas:** the most effective way to increase this awareness is through everyone's active participation in community activities and the openness to learn and acknowledge each individual's contribution;

And,

**Whereas:** opportunities for citizens with developmental disabilities to function as independently and productively as possible must be fostered in our community;

And,

**Whereas:** we encourage all citizens to support opportunities for individuals with developmental disabilities in out community that include full access to education, housing, employment, and recreational activities;

And,

Now, therefore, we Morgan County Commissioners do hereby proclaim March, 2013 as Developmental Disabilities Awareness Month and recognize that our communities are stronger when everyone participates. Take time to get to know someone with a disability. *Look Beyond* the disability and see what he or she has to offer.

13-75- Motion by Mr. Shriver and seconded by Mr. Reed to adjourn commissioners meeting at 4:00pm.

**Mr. Vanhorn yea, Mr. Reed absent, Mr. Shriver, yea Motion Carried**

**Commissioners,**

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**Tim Vanhorn, President**

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**Mike Reed, Vice President**

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**Adam Shriver, Member**

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**Sheila Welch, Clerk**