

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of the Morgan County Commissioners met in their offices on Monday, March 18, 2013

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag. The minutes of March 11, 2013 were read and approved.

Tim Vanhorn, President  
Mike Reed, Vice President  
Adam Shriver, Member

**13-94-** Motion by Mr. Reed and seconded by Mr. Shriver to approve the minutes from March 11, 2013.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

***\*Pam Montgomery, Extension Office-***

Agriculture and Natural Resources

Chris Penrose

- Taught two programs one Center Township and one McConnelsville on Shale Development in Ohio and the potential impact for Morgan County to over 100 people.
- Provided a Shale development program at a workshop near Youngstown.
- Presented a grazing program at the New & Small Farm Conference at Wilmington College.
- Taught three pesticide training programs to adults and FFA youth in the county.
- Hosted and presented at the Ohio Beef School in Morgan County.
- Provided local programs on Attracting Wildlife and Raised Bed Gardening.
- Provided weekly articles to the *Morgan County Herald* and an article to the *Farm and Dairy* paper.

Amy Grove

- Master Gardeners will be working on the community garden, weather permitting, beginning in April. Garden spaces will again be for rent. They have agreed to donate four 3' x 10' spaces to any youth organization interested in growing a community garden. Master Gardeners will be offering some educational opportunities throughout the growing season. Contact the Extension Office for more information.
- The annual garden tour will be held June 23<sup>rd</sup>.

Community Development

#### Amy Grove

- She attended the OSU Extension Farm-to-School Conference on March 13<sup>th</sup> at the Nationwide 4—H center in Columbus. There are many opportunities in Ohio for schools to purchase and use Ohio grown produce and product in the schools.
- Representatives of the Convention and Visitors Bureau will be attending of behalf of Morgan County at the Spotlight on Application Ohio Travel Show in Columbus on March 23<sup>rd</sup> at the Mall at Tuttle Crossing.

#### Family and Consumer Sciences

- Successful Co-Parenting is scheduled for April 23<sup>rd</sup> 6:30—9pm. Individuals can call the Extension Office at 740-962-4854 to register for the class.
- Co-Parenting for Never Married Co-Parents is scheduled for April 30<sup>th</sup> 6:30—8:30pm. Individuals can call the Extension Office at 740-962-4854 to register for the class.

#### Family Nutrition Program (FNP) Elaine Lindimore

- Three days a month spent at Morgan County United Ministries one day at Chesterhill and one day at the Malta site with the focus on understanding the percent Recommended Daily Values of food labels.
- A total of two programs a month are presented to Developmental Disabilities on healthy eating.
- Participant in the Adult Basic Literacy Education are interested in learning how to lose weight. The focus for this group has been to reduce fat, sugar and calories for a healthy lifestyle. The participants expressed interest in the nutrition program to continue for them to learn more about managing their weight.
- A weekly program is presented to Six County Counseling Center with finishing up a series of five programs on increasing foods low fat calcium and vitamin D. A new series has been started on how to stretch your food dollars.
- Four programs were presented to Lutheran Social Service food pantry with a total of six in attendance on February 22 from 10:00 to 12:00 with the focus on getting the most from your food pantry.
- Programs are scheduled for the remainder of March and early April at Morgan County United Ministries food pantry, Malta and Chesterhill sites, Developmental Disabilities, Women Infant and Children, Head Start Malta and Chesterhill and Six County Counseling Center
- I will be traveling to Columbus for the Family Nutrition Program Business Meeting on March 19<sup>th</sup>.
- I attended the Family and Children's First Counsel and Child Find Committee meetings in March.

#### 4—H Youth Development

- Amy Grove and Pam Montgomery attended the Ohio Volunteer/Ohio Teen Conference in Columbus on March 9<sup>th</sup> with 14 4—H volunteers and 8 teens. Pam Montgomery taught a session titled, Keeping 4—H Members Actively Involved in the 4—H Club Meeting.

- 4—H committee scholarship applications went out to all Morgan High School Seniors enrolled in a county 4—H club. The committee is offering two \$500.00 scholarships.
- Thanks to John Thompson and the McConnelsville Village Council and the Mayor for allowing us to tie the green and white ribbons to the parking meters identifying March 3<sup>rd</sup> through March 9<sup>th</sup> as 4—H week.
- Camp Counselors continue to attend trainings and workdays. They have decided on the theme Wild West for the 2013 4—H Camp.
- Letters have been mailed out for potential 2013 camp staff. We are looking for lifeguards for the camp.
- Junior Fair Board will have their 3<sup>rd</sup> meeting of the year of 3/19/13.
- 4—H Clubs have picked up their reorganizational packets for 2013. If youth are interested in being a 4—H member in 2013 they have until April 1<sup>st</sup> to complete the enrollment process.
- 2013 Officer and Advisor training to be held at Morgan Local High School on April 25<sup>th</sup> 6:30pm.

Other

- Next Extension Advisory Committee in April 8<sup>th</sup> 7-9pm. As always you are invited to attend.

***Vicki Quesinberry, Job and Family Services –***

-For the month of January, 2013 the unemployment rate for Morgan County is 14.4%

-Mandated share due for March, 2013 in the amount of \$3,236.50

-Travel Request—Vicki Quesinberry/Heidi Burns to Columbus on March 19<sup>th</sup>

-Impact of Sequestration—WIA/Child Welfare

-The Boards of County Commissioners from Monroe, Morgan, Noble, and Washington counties, have scheduled a Workforce Investment Area #15 Council of Governments Meetings to be held Friday, March 22, 2013, and 10am at the Monroe County Department of Job and Family Services.

**13-95-** Motion by Mr. Shriver and seconded by Mr. Reed to approve American Electric Power use the Right-of Way for Parallel County Road 17, located in Township of Windsor Section No. Fr. 6, Morgan County, Ohio.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

**13-96-** Motion by Mr. Reed and seconded by Mr. Shriver to supplementally appropriate \$2656.00 to 011-0011-5303-00 State Receipts.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

***Shannon Wells, Development Office-***

-Informed commissioners on all events of the last week concerning transporting an individual.

-Accepted three different bids; 1 local

**13-97-** Motion by Mr. Shriver and seconded by Mr. Reed to enter executive session at 10:05am pursuant to ORC 121.22 section (G) (1) Employment, Personnel.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

**13-98-** Motion by Mr. Reed and seconded by Mr. Shriver to exit executive session at 10:45am pursuant to ORC 121.22 section (G) (1) Employment, Personnel. No action was taken.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

***Linda Sheets, Senior Center-***

-Bi-law meeting set for March 21<sup>st</sup>:

-Answering machine is up and running

-submitted bills

**13-99-** Motion by Mr. Shriver and seconded by Mr. Reed to adjourn commissioners meeting at 4:00pm.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver, yea Motion Carried**

**Commissioners,**

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**Tim Vanhorn, President**

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**Mike Reed, Vice President**

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**Adam Shriver, Member**

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**Sheila Welch, Clerk**