

## **MORGAN COUNTY COMMISSIONERS RIECKER BUILDING**

The Board of Morgan County Commissioners met in their offices on Monday, May 20, 2013.

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag.  
The minutes of May 13, 2013 were read and approved.

Tim Vanhorn, President  
Mike Reed, Vice President  
Adam Shriver, Member

**13-168-** Motion by Mr. Reed and seconded by Mr. Shriver to approve the minutes from May 13, 2013.  
**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

Pam Montgomery, OSU Extension

Chris Penrose

- Provided three ATV safety programs to the 4<sup>th</sup> grade classes at S. Elementary School.
- Taught an Invasive plant class to 14 local clientele
- Taught two pork Quality Assurance programs for youth planning on taking market hog projects to the fair
- Attended two Master Gardener meetings
- Attended the Morgan County Farm Bureau Policy meeting
- Weekly articles in the Morgan County Herald, an article in the Ohio Cattleman's magazine and TV on WHIZ
- Taught a Lawn program in Jefferson Co. and a goat grazing program in Perry Co.

Amy Grove

- Farmer's Market started on Friday. Thank you for having the Commons mowed. The vendors and the customers both appreciated it. Plans are to have the market every Friday from now until the end of October.

Community Development

Amy Grove

- Chesterhill Produce Auction opening day was held on Monday May 13<sup>th</sup>. Despite the cooler weather there was a good crowd and a variety of plants, produce and baked good sold. Auctions will continue on Mondays and Thursdays beginning at 4:00pm from now until October 24<sup>th</sup>. There are several special event auctions planned throughout the season.
- Thanks to Adam and Tim for attending the state tourism offices' town hall meeting on April 25<sup>th</sup>. Besides an opportunity to tour some of the newly remodeled sections of the lodge this was a good opportunity for the state staff and those from other organizations to become more familiar with Morgan County.
- The Muskingum River Advisory Council has been replaced by what is now called the Muskingum River Advocacy Council. The organization covers the four river counties: Coshocton, Muskingum, Morgan and Washington with a mission to monitor, preserve, protect and promote the historical, economic and recreational assets of the Muskingum River. There are to be three representatives from each of the four counties. Next meeting is July 8 at the Lafayette Hotel beginning at 1:00pm.

Family and Consumer Sciences

- The next successful Co-Parenting is scheduled for August 13<sup>th</sup> 6:30—9:30pm. Individuals can call the Extension Office at 740-962-4854 to register for the class.

SNAP—Ed (Supplemental Nutrition Assistance Program Education)

- Elaine and I have been very busy the last two months putting together the FY 14 SNAP—ED Project Plan. We are grateful to all the agencies in the county that are interested in collaborating in the project. The proposal was submitted on Friday May 17, 2013.
- The Adult Basic Literacy Education Program has started a new series with The New My Plate the class has grown from three to seven in attendance. The group is positive about dietary changes and some participants struggle with losing weight.
- The focus for Morgan County United Ministries program is to review how the food form and pantry meets their nutritional needs; we review how the food they receive is high in vitamins, minerals, fiber and protein to create a balanced diet.
- The program we are reviewing at Developmental Disabilities in The New My Plate and how to make better food choices to lower the risk of illness.
- The Six County Counseling Center the focus is on comparing food labels to make a healthier choice when supermarket shopping.
- The Women Infant and Children program is geared toward creative ways to incorporate fruits and vegetables into your children's diet.
- Programs scheduled in May for Morgan County United Ministries, Developmental Disabilities, Six County Counseling, Adult Basic Literacy Education and Office on Aging.

4—H Youth Development

- The first of two 4—H Recycling days was held on Saturday May 9<sup>th</sup>. Nine 4—H clubs participated and a total of 6531# of recyclable material was collected and sorted. This project is done in partnership with the Mary Hammond/DD program. The second recycling event is scheduled for September 21<sup>st</sup>.
- The 4—H committee awarded two \$500.00 scholarships to county 4—H members. This is the first year for the scholarship as last year, due to a late start, there were no applicants. The recipients are Amanda Beam and Mackenzie "Mac" Woodburn. While in different ways, both of these outstanding young people have been very active in the Morgan County 4—H program.
- The last Quality Assurance training for youth planning to exhibit market animals at the county fair is scheduled for June 10<sup>th</sup>, 6:30-8:30pm, at Morgan County Local High School. Any youth that did not attend the May 4<sup>th</sup> trainings and is unable to attend the June 10<sup>th</sup> training will need to attend a session in another county and they can contact the Extension Office to explore opportunities in other counties.
- Skilathon practice is scheduled for all you taking animal projects on May 28<sup>th</sup> from 2—6pm in the Riecker Building Community Room. It is a great opportunity for youth to become familiar with the skilathon activities.

Vicki Quesinberry, Job and Family Services

-Submitted bills

Shannon Wells, Development Office

-Submitted bills

-Mrs. Wells had a conversation with the commissioners concerning her new office on the 1<sup>st</sup> floor, (old doctor's office). There was talk about individuals renting a couple of the remaining rooms in her new office.

**13-169-** Motion by Mr. Shriver and seconded by Mr. Reed to sell dog tags online from Fairfield Computer Services LLC upon Prosecutor's approval.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-170-** Motion by Mr. Reed and seconded by Mr. Shriver to lease Wolfcreek Whitetails, Ohio LLC the right to entry for the purpose of hunting and the exclusive right to hunt upon the following lands owned by lesser.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

Scott Belcastro Governmental Aggregation,

-Mr. Belcastro, from Trebel, LLC, an energy supplier, works with homes and businesses licensed in Ohio. This is an opt out program, The first step is to educate communities—21% of communities have taken advantage of this program. The most common reason communities don't take advantage is because they don't understand. The cost is nothing to the county. Questions were asked to Mr. Belcastro at the end of his presentation. The commissioners decided to research the program before they commit to anything.

Linda Sheets, Senior Center

-Submitted bills

**13-171-** Motion by Mr. Shriver and seconded by Mr. Reed to purchase a new computer for the Commissioner's Office to replace a broken one.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-172** Motion by Mr. Shriver and seconded by Mr. Reed to transfer \$1000.00 from the rotary Equipment Acct#092-092- 5304.00 to Sheriff's Rotary Other Expenses Acct#092-0092-5309.00

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-173** Motion by Mr. Reed and seconded by Mr. Shriver to authorize a then and now resolution to pay the following invoice from the Morgan County Transit 113 fund.

E.R. Graphics                      \$620.21

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-174** Motion by Mr. Shriver and seconded by Mr. Reed to transfer the following line items:

\$100 from line item 001-0207-5102.00 (salary) to line item 001-0207-5304.00 (Equipment)

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-175** Motion by Mr. Reed and seconded by Mr. Shriver to transfer \$400.00 from line item 414-2013-5102.00 to line item 414-2013-5303(General Operating Expense).

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-176** Motion by Mr. Shriver and seconded by Mr. Reed to transfer \$125.00 from 001-1501-5309-00 to 001-0803-5327-00 in order to pay 2012 Vital Stats Reg. fee.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-177-** Motion by Mr. Shriver and seconded by Mr. Reed to adjourn the Commissioner's meeting at 4:00pm.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**Morgan County Commissioners,**

**Tim Vanhorn, President**

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**Mike Reed, Vice—President**

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**Adam Shriver, Member**

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**Sheila Welch, Clerk**

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