

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of Morgan County Commissioners met in their offices on Tuesday, September 30, 2013.

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag.  
The minutes of September 23, 2013 were read and approved.

Tim Vanhorn, President  
Mike Reed, Vice-President  
Adam Shriver, Member

**13-360-** Motion by Mr. Shriver and seconded by Mr. Reed to approve the minutes for September 23, 2013.  
**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

***Peggy Barnes, Recorder's Office***

- Discussed financial issues

**13-361-** Motion by Mr. Reed and seconded by Mr. Shriver to allow the Recorder's Office to increase the document recorded fees to \$5.00 from \$4.00 per document. This is allowed under ORC 317.06 which say county recorders can pay continuing education, membership dues and travel and lodging from the Recorder's Technology Fund.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

***Vicki Quesinberry, Job and Family Services***

-Submitted bills

-Vicki Quesinberry to Cambridge, Ohio on October 1, 2013, Canton Directors Meeting.

- Open bids on RPF for NEG Grant at October 2, 2013. 9:30

-Kari Schaad to Columbus Ohio on 11/26/13 for Social Worker 11 training, "Understanding and Supporting kinships Caregivers".

- Kari Schaad to Columbus, Ohio on 9/30/13 for training, "Mental Health Diagnosis in Young Children"

- Kari Schaad to Columbus, Ohio on 10/8/13 for training, "Baby Brian Science".

- Morgan County Biennial Renewal PRC Effective 9/30/13.

**13-362-** Motion by Mr. Shriver and seconded by Mr. Reed to approve the following:

RC-3

**CERTIFICATE OF RECORDS DISPOSAL**

Morgan County    Job & Family Services    Vicki Quesinberry    740-962-4616, ext 1114    Riecker Building  
Name of Political Subdivision    Unit    Contact Person    Telephone    Location of Records

155 E Main St Rm 009    McConnelsville    43756    Morgan  
Address    City    Zip Code    County

I hereby certify that the records listed on this RC-3 and attachments are being disposed of according to the time periods stated on the approved Schedules of Retention and Disposition (RC-2) or Application for One-Time Records Disposal (RC-1) listed below. No record will be knowingly disposed of which pertains to any pending case, claim, action or request. In addition, microfilm created in place of any original record listed on this RC-3 will be stored according to ANSI Standards and all microfilm master negatives will only be used to create use copies.

    Director    740-962-4616, ext 1114  
Signature of Responsible Official    Title    Telephone Number

**PLEASE READ THE INSTRUCTIONS ON THE BACK OF THIS FORM**

Record Series Title	Authorization for Disposal		Media Type	Other Media Type	Inclusive Date of Record From    To	Proposed Date of Disposal	For OHS-LGRP Use
	Schedule Number	Records Commission Approval Date		List other media on which this record series is being retained			
RC-2	09-5A,B,J	02/23/2009	Paper	N/A	2006, 2007	October 16, 2013	
RC-2	09-5E	02/23/2009	Paper	N/A	2008, 2009	October 16, 2013	
RC-2	09-5I	02/23/2009	Paper	N/A	2008, 2009	October 16, 2013	
RC-2	09-6C	02/23/2009	Paper	N/A	1995, 1996	October 16, 2013	
RC-2	09-6C	02/23/2009	Paper	N/A	2005	October 16, 2013	
RC-2	09-5B	02/23/2009	Paper	N/A	2007, 2008	October 16, 2013	
RC-2	09-5B,C	02/23/2009	Paper	N/A	2009	October 16, 2013	
RC-2	09-5I	02/23/2009	Paper	N/A	2004, 2005	October 16, 2013	
RC-2	09-2A	02/23/2009	Paper	N/A	2009	October 16, 2013	

7/98

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

*Steve Hook, Engineer*

-Described a chart of surrounding counties concerning sales tax, and debt on a points scale.

*Shannon Wells, Development Office*

- Submitted Bills
- Talked about more options concerning individuals renting office space- CVB meeting to take place Thursday at 4:00pm
- Discussed more options about individuals renting space in the Development Office
- CVB meeting scheduled to take place Thursday at 4:00

**13-363-** Motion by Mr. Reed and seconded by Mr. Shriver to approve entering into a contract with M&M Excavating for \$16,105.00 for the Home Sewage Treatment System Program #15.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-364-** Motion by Mr. Shriver and seconded by Mr. Reed to request the following supplemental appropriations for fund 112 Morgan County Transit:

Federal Asst. (Capital Replacement) 112-0112-5301-00-	\$22,000.00
Misc. Asst. (Capital Replacement) 112-0112-5303-00-	\$ 8,000.00

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

***Becky Thompson, Dog Warden***

- Submitted report

***Board of Elections***

- Holiday hours as well as holiday pay was discussed.

***Linda Sheets, Senior Center***

- Submitted bills

**13-365-** Motion by Mr. Shriver and seconded by Mr. Vanhorn to adjourn the meeting at 4:00pm.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**Morgan County Commissioners,**

**Tim Vanhorn, President**

---

**Mike Reed, Vice—President**

---

**Adam Shriver, Member**

---

**Sheila Welch, Clerk**

---