

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of Morgan County Commissioners met in their offices on Tuesday, October 21, 2013.

The meeting was called to order at 8:30 am with the pledge of allegiance to the flag.  
The minutes of October 15, 2013 were read and approved.

Tim Vanhorn, President  
Mike Reed, Vice-President  
Adam Shriver, Member

**13-385-** Motion by Mr. Reed and seconded by Mr. Shriver to approve the minutes for October 15, 2013.  
**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

***Vicki Quesinberry, Job and Family Services***

- Submitted bills
- Dee Vandine to Columbus on 12-19-13 for training
- Dee Vandine to Columbus on 12-17-13 for training.
- Angie Westfall to Zanesville on 11-19-13 for training.
- Angie Westfall to Zanesville on 11-20-13 for training.

***Pam Montgomery, OSU Extension***

Agriculture and Natural Resources

Chris Penrose

- In the past six weeks, provided five soils classes at East and West Elementary schools.
- Taught four weed identification classes to Morgan H.S. Vo-Ag students.
- Two Master Gardener meetings.
- On October 7, at the Morgan County Cattleman's meeting, Mark Landefeld provided a presentation on forages and Chris provided a program on pasture fertility.
- On October 18, Chris helped to plan and organize the Forestry Field Day at Hook Lake with the Assistance of the Wilds, AEP and Morgan SWCD.
- Helped plan, organize and facilitate a statewide train-the-trainer Shale Gas Pipeline In-Service.
- Four farm visits
- Published an Ag Newsletter, and had weekly articles in the *Morgan County Herald*, and articles in the *Ohio Cattleman's magazine* and the *Progressive Forage Grower* magazine.

Amy Grove

- Community Development

Amy Grove

Family and Consumer Sciences

- Co-Parenting for Never Married Co-Parents is scheduled for October 28th from 6:30-8:30pm.

## Supplemental Nutrition Assistant Program Education Report

### Elaine Lindimore---Report

- Elaine traveled to Columbus on October 15th for training on the new youth curriculum to be used in schools, Stay N Play Early Learning Center, Morgan Metropolitan Housing after school program, Kate Love Simpson Library and Community Action Early Start. She is excited about using this new curriculum and gained considerable knowledge on the grade levels K-2 and 3-5.
- The participants at the Adult Basic Literacy Program have decided to discontinue programming at this time and revisit at a later date.
- The program at Mary Hammond Workshop is focusing on the Food Safety for better health.
- A weekly program a Six County, Incorporated is centered on choosing food from the New My Plate with the attention to added salt, fat and sugar in the diet.

### 4-H Youth Development

- A number of adults are asking about becoming 4-H volunteers and parents and youth were exploring ways to get involved with 4-H next year.
- 4-H Clubs in the county have held or are planning their end of year celebrations.
- Amy Grove, Jennifer Lindimore and Pam Montgomery will begin to work on the 2014 calendar in the next 1 to 2 months.
- Older Youth Opportunity letters will be going out to 4-H members between the ages of 14-19 within the next month the applications are due back to the Extension Office by December 3rd.
- CARTEENS have their final program in 2013 for first time traffic court offenders on October 29th from 6:30-8:30pm at the Courthouse.

### Other

- Pam Montgomery was asked to attend the County Director Assessment Center in the role of shadow to learn how to assess potential need County Directors.

### ***Shannon Wells, Development Office***

- Submitted bills
- Looking to hire another part-time driver
- Leases in regards to small businesses renting space in the Riecker Building as well as internet usage was discussed.

### ***Becky Thompson, Dog Warden***

- Submitted report

\*The Commissioners signed the Online Dog Licensing Agreement with Fairfield Computer Services, LLC, (FCS) of 1854 Far View PI, Lancaster, Ohio 43130 for us of the Online Dog Licensing System (SYSTEM) and related website development (WEBSITE).

### ***Linda Sheets, Senior Center***

- Submitted bills

### ***Bret Allphin, Rural Transportation Planning Organization***

- Mr. Allphin gave the commissioners presentation including information concerning The Rural Transportation Planning Organization.
- Ohio has 17 Metropolitan Planning Organizations
- To complete the Metropolitan of a Public Outreach Process will take around 2 years.

**13-386-** Motion by Mr. Vanhorn and seconded by Mr. Shriver to appoint Amy Nichols on the Board of MCDD.

**Mr. Vanhorn yea, Mr. Reed abstain, Mr. Shriver yea Motion Carried**

**13-387-** Motion by Mr. Shriver and seconded by Mr. Reed to appoint Mavis Hooper on the Board of MCDD.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

***Steve Hook, Engineer***

**13-388-** Motion by Mr. Reed and seconded by Mr. Shriver for Artex Oil Company to request permission from the Morgan County Commissioners to bore under County Road 74, located in the Township of Deerfield, Section No. 2, Morgan County Ohio.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-389-** Motion by Mr. Shriver and seconded by Mr. Reed to request a supplemental Appropriation in the amount \$3362.50 in 092-0092-5309.00 Sheriff's Rotary Other Expenses Account and \$3362.50 in 092-0092-5102.00 Sheriff's Rotary Salary Account.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-390-** Motion by Mr. Reed and seconded by Mr. Shriver to amend certificate in the amount of \$6725.00 for the Sheriff's Rotary Acct# 092-0092-4001.00

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-391-** Motion by Mr. Shriver and seconded by Mr. Reed accept the following:

<b><i>From:</i></b>	<b><i>To:</i></b>	<b><i>Amount:</i></b>
001-0903-5369.00	001-0903-5303.00	\$ 269.89
001-0904-5350.00	001-0903-5303.00	\$ 100.00
001-0904-5350.01	001-0903-5303.00	\$ 226.26
001-0904-5350.02	001-0903-5303.00	\$ 400.00
001-0904-5369.00	001-0903-5303.00	\$ 996.53
001-0904-5309.00	001-0903-5303.00	\$1167.61

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-392-** Motion by Mr. Reed and seconded by Mr. Shriver to appropriate the amount of \$2139.00 plus the amount of \$1800.00 into line item "048-0048-4001.00" Board of Elections Grant.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**13-384-** Motion by Mr. Reed and seconded by Mr. Shivers to adjourn the meeting at 4:00pm.

**Mr. Vanhorn yea, Mr. Reed yea, Mr. Shriver yea Motion Carried**

**Morgan County Commissioners,**

**Tim Vanhorn, President**

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**Mike Reed, Vice—President**

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**Adam Shriver, Member**

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**Sheila Welch, Clerk**

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