

## **MORGAN COUNTY COMMISSIONERS RIECKER BUILDING**

The Board of Morgan County Commissioners met in their offices on Tuesday, February 18, 2014.

The meeting was called to order at 8:30am with the pledge of allegiance to the flag.  
The minutes of February 10, 2014 were read and approved.

Tim Vanhorn, President  
Adam Shriver, Vice-President  
Mike Reed, Member

**14-073-** Motion by Mr. Shriver and seconded by Mr. Reed to approve the minutes of February 10, 2014.  
**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

### ***Mark Howdysshell, Prosecutor***

-Interested in hiring a part-time assistant prosecutor. The commissioners are willing to explore this idea further.

### ***Pam Montgomery, OSU Extension***

Agriculture and Natural Resources

Chris Penrose

- Provided a beef/forage a program in Duncan Falls.
- The Morgan County Cattleman's had their annual banquet
- Morgan Co. is a host site for the Ohio Beef School, the first was on January 28th, the next one is February 18th and the final class is March 11th.
- Chris was also a speaker at the Ohio Forage and Grasslands Council Annual Meeting that was held at the Ohio Department of Agriculture on February 14th.
- He also provided two presentations on Shale Energy production at the Power Show Ohio and one in Muskingum Co.
- Taught a class in invasive weeds.
- Taught at five pesticide Recertification programs including Morgan Co.
- OSU Extension, Morgan Co. is providing Master Gardener training which began on February 13th There will be 40 hours of training for the new volunteers over the next six weeks. Amy and Chris are both active with the new training of the new Master Gardeners and there are 7 participants.

Community Development

Amy Grove

- She attended the Application Gateway Communities workshop in Shepherdstown, WV. The team of seven represented not only by OSU Extension but also Burr Oak State Park, The Wayne National Forest, Ohio's Hill Country Heritage Area, Little Cities of Black Diamonds and the Athens County CVB. The purpose of the conference was to have several entities work together and identify projects to increase visitation to the area and, most specifically, build a stronger working relationship between communities and public lands.

Family and Consumer Sciences

- Co-Parenting for never married C0-Parents is scheduled for February 24 6:30-8:30pm. Individuals can call the Extension Office at 740-962-4854 to register for the class.
- Successful Co-Parenting is scheduled for March 10, 2014 6:30-9:00pm. Individuals can call the Extension Office at 740-962-4854 to register for the class.

Supplemental Nutrition Assistant Program Education Report

Elaine Lindimore---Report

- We are in the middle of a four week series of programs of Six County Incorporated, on The New My Plate with the focus on nutrients in foods groups, and lowering fat, sugar and sodium in your diet.
- At the Mary Hammond Workshop the emphasis is on the powerful nutrients in fruits and vegetables, which we need to increase in our diets. We had three canceled due to the workshop being closed to bad weather conditions.
- A series of three programs at the Library for January 27th, February 3rd and 10th, the time is 1:00pm and 2:00pm. There was low attendance due to weather conditions. The participant that attended enjoyed the programs and did get a lot of useful information.

4-H Youth Development

- A number of adults have picked up or requested new 4-H Volunteer packets. Ten individuals completed the interview and six attended the new volunteer orientation training on February 11, 2014. Four individuals are scheduled for March 13th.
- 2014 Camp Counselors are scheduled for the 2nd training today 2/18/14 4:30-6:00pm.
- Junior Lead their 2nd meeting of the year on Thursday, February 13th.
- Older Youth in Training (OYIT) are busy taking time to observe teen programs as they explore what is available to them once they are 14+ years old in the 4-H Program.
- Twelve 4-H volunteers and six teens are scheduled to attend the Ohio 4-H Conference, March 8th. Pam Montgomery will be teaching a session at the conference on effective communication for club volunteers.
- Junior Fair Board will hold their organizational meeting tonight 2-18-14 at the Secretary's Office on fairgrounds. We hope to now additional meetings we have canceled or rescheduled.
- Staff at the office would like to thank Morgan Local Schools of all the help they provide with 4-H Youth Development Program by allowing us to visit the elementary schools and Junior High. 4-H staff decided not to go into the schools in 2014 due to the number of snow days. We will be taking promotional brochures to the schools.
- 4-H Open House at the Extension Office scheduled during 4-H Week March 3rd 5-8pm and by the office to learn more about the 4-H Youth Development Program in Morgan County and to explore project books.
- 4-H members can now explore projects online at [www.ohio4h.org/projectcentral](http://www.ohio4h.org/projectcentral).
- Four 4-H Youth are scheduled to attend state camps this year with scholarships provided by the Morgan County 4-H committee.
- Two 4-H teens applied to serve as State 4-H ambassadors and two to serve on the State Teen Council. They are waiting to hear if they were selected.

Other

- Extension Advisory Committee reorganized for 2014. on January 13th. Morgan County Extension Staff want to thank all the new members for their interest in our programming and we look forward to working with them.

*Vicki Quesinberry, Job and Family Services*

- Submitted bills
- Travel request attached
- Transfer from youth to Rapid response \$20,000

14-074- Motion by Mr. Shriver and seconded by Mr. Reed to request a transfer between expense line items in the #349 WIA account.

<b>From:</b>	<b>To:</b>	<b>Amt:</b>
349-0349-5302.00 (Youth)	349-0349-5305.00 (Rapid Response)	\$20,000.00
<b>Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried</b>		

***Shannon Wells, Development Office***

- Discussed the design as well as the cost of the new uniforms for transit
- Also discussed a couple of ways in which grant money could be used.
- Discussion was held concerning the re-advertising of the mechanic position
- The Revolving Loan Board Seat was will be filled by Carl Raines

***Becky Thompson, Dog Warden***

- submitted dog report

***James Greer & Melinda Brown, Medical Mutual***

- Gave an overview of claim history

**14-075-** Motion by Mr. Reed and seconded by Mr. Shriver to adjourn the commissioners meeting at 4:00pm  
**Mr. Vanhorn yea, Mr. Shriver absent Mr. Reed yea, Motion Carried**

**Tim Vanhorn, President**

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**Adam Shriver, Vice-President**

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**Mike Reed, Member**

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**Sheila Welch, Clerk**

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