

## **MORGAN COUNTY COMMISSIONERS RIECKER BUILDING**

The Board of Morgan County Commissioners met in their offices on Monday, April 21, 2014.

The meeting was called to order at 8:30am with the pledge of allegiance to the flag.  
The minutes of April 14, 2014 were read and approved.

Tim Vanhorn, President  
Adam Shriver, Vice-President  
Mike Reed, Member

**14-134-** Motion by Mr. Shriver and seconded by Mr. Reed to approve the minutes of April 14, 2014.  
**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

### ***Steve Hook, Engineer***

- Mr. Hook and the commissioners discussed the yard waste site.

**14-135-** Motion by Mr. Reed and seconded by Mr. Shriver to grant permission to CenturyLink aka United Telephone Company of Ohio from the Morgan County Commissioners to span over County Road 20 located in Township of Bloom Morgan County Ohio.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed abstain, Motion Carried**

**14-136-** Motion by Mr. Shriver and seconded by Mr. Reed to grant permission to CenturyLink aka United Telephone Company of Ohio from the Morgan County Commissioners to span over County Road 63 located in Township of Homer Section No. 36 Morgan County Ohio.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed abstain, Motion Carried**

**14-137-** Motion by Mr. Reed and seconded by Mr. Shriver to transfer 3000.00 out of small equipment acc. (k-4) 004-0004-5304.00

Also transfer 1000.00 out of Contract Repair acc (k-5) 004-0004-5305.00.

Place both amt. into other exp. acct. (k-37) 004-0004-5309.02

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

### ***Dee Vandine , Job and Family Services***

-Submitted bills  
- Copy paper request

### ***Becky Thompson, Dog Warden***

- submitted dog report

### ***Pam Montgomery, OSU Extension***

Agriculture and Natural Resources

Chris Penrose

- Spoke on the Morgan County Agriculture at the M&M Rotary Ag Appreciation Day.
- Completed Master Gardener training for new volunteers (taught seven topics during the forty hour training) and attended the Master Gardener monthly meeting.
- Taught five Quality Assurance classes for livestock care to five Morgan FFA classes.

- Morgan County Cattleman's and OSU Extension had a meeting at Morgan H.S. and Jeff Fisher, Pike County Ag Educator, Dr. Groah and myself all provided presentations to the group.
- Provided a Shale Energy Update in Morgan County.
- Provided three lawn care, two grazing and one pesticide recertification program in neighboring counties.
- Provided weekly press releases to the Morgan County Herald, one to Farm and Dairy, and one for the OSU Extension Beef Team newsletter.

#### Community Development

##### Amy Grove

- No update this month

#### Family and Consumer Sciences

- Successful Co-Parenting is scheduled for May 12, 2014 6:30-9pm. Individuals can call the Extension Office at 740-962-4854 to register for the class.

#### Supplemental Nutrition Assistant Program Education Report

- Elaine Lindimore---Resigned and her last day of employment was March 27th. We are exploring the current grant/contract and the FY15 grant and discussing what changes to make if any.

#### 4-H Youth Development

- Ten individuals completed the orientation training and eight have completed the process completing and two are waiting on background checks to come back.
- 2014 Camp Counselors continue to work hard learning skills to be successful as counselors and planning camp.
- Due to the large number of active teens in the 4-H program we are going to attempt a Teen Camp in 2014. We need at least 40 to register and letters should be mailed out this week and registration forms are due May 19th.
- Junior Leaders have planned the officer training sessions to be held tomorrow night April 22nd at the high school along with the advisor update for 2014.
- Junior Leaders are planning on cleaning up the front flowerbed on May 5th with your permission.
- Older Youth in Training (OYIT) are busy taking time to observe teen programs as they explore what is available to them once they are 14+ years old in the 4-H Program. They have also been working with Amy Grove to plan Cloverbud Day Camp.
- Junior Fair Board are working on sponsorship letters for the fair and busy attempting to put together a square dance after the livestock sale Saturday of the fair.
- Add, drop and change deadline for 4-H is May 15th.
- We have a new data base system for 4-H and I am pleased to say all the information has been entered and all the letters that need to go soon after we have enrollment in are in the process of being completed.

#### Other

- Extension Advisory Committee had their second meeting of the year on April 14th. Morgan County Extension Staff want to thank all the new members for the interest in our programming and we look forward to continued work with them.
- 100th anniversary of Extension is 2014---proclamation

**14-138-** Motion by Mr. Reed and seconded by Mr. Shriver to approve the following:

**Celebrating the 100th Anniversary of the Signing of the Smith-Lever Act,  
the Founding Legislation of the Nationwide Corporative Extension System**

Whereas May 8, 2014, marks the centennial of the signing of the Smith-Lever Act (Act of May 8, 2014 Ch. 79, 38 Stat. 372, 7 U.S.C.341 et seq.) which established Cooperative Extension, the nationwide transformational education system operating through land-grant universities in partnership with federal, state and local governments.

Whereas U.S. Sen. Hoke Smith of Georgia and U.S. Rep. A.F. Lever of South Carolina authored the Smith-Lever Act to expand "vocational, agricultural and home demonstration programs in rural America" by bringing the research-based knowledge of the land grant universities to people where they live and work.

Whereas Cooperative Extension is a critical component of the three-part land grant university mission and works collaboratively with research, particularly the Agricultural Experiment Station System, and academic programs in 106 colleges and universities, including historically black, Native American and Hispanic-serving institutions; in all 50 states, the District of Columbia and six U.S. territories to reach traditional and underserved audiences in all communities.

Whereas the Cooperative Extension System continues to receive federal programmatic leadership and support enabled by the Smith Lever Act and other legislation through the U.S. Department of Agriculture's National Institute of Food and Agriculture.

Whereas the Smith-lever Act requires a partnership between county, state and federal governments and encourages priorities be established locally to meet the needs of each county.

Whereas Cooperative Extension's research-based education for farmers and ranchers helped establish the United States as a leading agricultural-producing nation in the world.

Whereas since 1924, when the clover emblem was adopted by USDA to represent 4-H, Cooperative Extension's nationwide youth development program has reached millions of youth and helped prepare them for responsible adulthood.

Whereas Cooperative Extension prepares people for healthy, productive lives through sustained education, such as the Expanded Food and Nutrition Education Program, breaking the cycle of poverty and reducing expenditures for federal and state assistance programs.

Whereas Cooperative Extension provides rapid response to disasters and emergencies through the Extension Disaster Education Network and other similar efforts by providing real-time alerts and resources so Extension educators can respond to urgent needs resulting from hurricanes, floods, oil spills, fire drought, pest outbreaks and infectious diseases affecting humans, livestock and crops.

Whereas Cooperative Extension translates science-based research for practical application through local and on-line learning networks where educators are uniquely available to identify emerging research questions, connect with land-grant university faculty to find answers and encourage application of findings to improve economic and social conditions.

Whereas Cooperative Extension engages with rural and urban learners through practical, community-based and on-line approaches, resulting in the acquisition of knowledge, skills, and motivation to strengthen to profitability of animal and plant production systems, protect natural resources, help make people make healthful lifestyle choices, ensure a safe and abundant food supply, encourage community vitality and grow the next generation of leaders.

Whereas many land-grant institutions, along with federal and state government, also are commemorating the signing of the historic legislation.

Therefore, be it resolved, that the Morgan County Board of Commissioner's Council:

Recognizes the significance of the Smith-Lever Act to the establishment of Cooperative Extension nationwide.

Encourages the people of Morgan County to observe and celebrate the centennial with a focus on launching an innovative and sustainable future for Cooperative Extension.

Honors the local educators and university faculty who dedicate careers to providing trusted education to help people, families, youth, businesses and communities solve problems, develop skills and build a better future.

Thanks Cooperative Extension volunteers who provide thousands of hours to promote excellence for 4-H, Master Gardeners, family and consumer science and other programs in their communities.

Encourages continued collaboration and cooperation among federal, state, and local governments to ensure Cooperative Extension's sustainability as the nation's premiere nonformal educational network.

Celebrates millions of youth, adults, families, farmers, ranchers, community leaders and others who engage in Cooperative Extension learning opportunities designed to extend knowledge and change lives.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

***Shannon Wells, Development Office***

- Reported on the hours concerning transit
- Discussed the status of clients keeping up with their payments.
- The MOCO Loop (which began running in December) will be coming to an end. Within the 1st quarter the expense was \$2500.00 and through the past three months the income was only \$500.00.
- Different projects were discussed among Mrs. Wells and the commissioners, major discussion was held on a grant that Shannon was going to apply for, for the village of McConnelsville. Shannon stated that the village would receive more points to the grant application if part of the community development block grant money and part of the county revolving loan funds were used as matching money.
- Commissioners said they would be willing to use the monies to be used as match as long as the village used part of there grant to complete two of the commissioners projects both located in the village.
- Meeting will be held on May 20, 2014 in regards to McConnelsville Village Council
- Received two bids to tear down a house St. Rt. 60. Kings Future Builders bid \$4,800.00 and Mcvoyt Construction bid \$15,000.00.

**14-139-** Motion by Mr. Reed and seconded by Mr. Shriver to accept the bid from King's Future Builder's coming in at \$4,800.00.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

**14-140-** Motion by Mr. Shriver and seconded by Mr. Reed to allocate \$4,300.00 to the Stockport Youth League to complete the dugout project.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

**14-141-** Motion by Mr. Reed and seconded by Mr. Shriver to designate \$10,000.00 out of RLF to Critical Infrastructure in Windsor Township.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

**14-142-** Motion by Mr. Shriver and seconded by Mr. Reed to designate \$10,000.00 out of RLF to the McConnelsville Revitalization Grant.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

**14-143-** Motion by Mr. Reed and seconded by Mr. Shriver to designate \$10,000.00 out of RLF to the Stockport Revitalization Grant.

**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

**14-144-** Motion by Mr. Vanhorn and seconded by Mr. Reed to approve \$23,200.00 for air conditioning at the McConnelsville Opera House only to be used if the amount comes in at or under engineer's estimated cost.

**Mr. Vanhorn yea, Mr. Shriver abstain Mr. Reed yea, Motion Carried**

***Linda Sheet, Senior Center***

- Submitted Bills

**14-145-** Motion by Mr. Reed and seconded by Mr. Shriver to adjourn the commissioners meeting at 4:00pm  
**Mr. Vanhorn yea, Mr. Shriver yea Mr. Reed yea, Motion Carried**

**Tim Vanhorn, President**

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**Adam Shriver, Vice-President**

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**Mike Reed, Member**

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**Sheila Welch, Clerk**

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