

The Board of Morgan County Commissioners: The following is a report of all dogs impounded during the week ending 3-13-16

NAME OF CALLER OR DESCRIPTION OF DOG REED COLOR HAIR (LONG OR SHORT)			# IMPOUNDED M. F. SF.	ADDRESS	DATE IMPOUNDED	DATE DISPOSED OF	S/R/D	FUNDS/DATE COLLE
AB	Blk	Short	M	<del>St</del> Bone Rd	3-9		S	3/13/16 \$1
AB	Chc	Short	M	Stockport	3-7		S	" "
Mixed	Blk/wh	Short	F	STRT 78W	3-4		S	" "
<sup>in ym</sup> Oberman			M	Wedge wood	3-3		S	" "
Mixed	Brn	Short	M	STRT 376N	3-2		<del>R</del>	Adam Smith 10:00 - 7:00 + AG 10.00 pe
Conhard	Brn/wh/AC	Short	M	STRT 60 South <sup>Leeward</sup>	3-9			
				3 impounded				
				4 SPOT				
				1 Redeemed				

RECEIVED  
MAR 25 2016  
BY: \_\_\_\_\_

Becky Thompson  
MORGAN COUNTY DOG WARDEN

[illegible]