

**MORGAN COUNTY COMMISSIONERS
RIECKER BUILDING**

The Board of Morgan County Commissioners met in their office April 19, 2021.
The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Adam Shriver, President
Tom Bragg, Vice-President
Richard Welsh, Member

21-164- Motion by Mr. Bragg and seconded by Mr. Welsh to approve the minutes of April 12, 2021.

Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried

Al Eltringham, Riecker Maintenance

-Discussed interviewing summer hires for the Riecker Building and the Courthouse.

Heidi Burns, Job and Family Services

-PRC Planning Committee Meeting will be on Wednesday, May 19th at 9am.

-Ohio Benefits system outage on Thursday, April 22nd through Tuesday, April 27th.

-Child Fatality Review Board Meeting on Tuesday.

-Race, Equity and Inclusion Learning Series starting Tuesday.

-Mrs. Burns and Ms. Schaad are partnering with FCFC and MCDD on doing a wraparound training.

*The commissioners attended an tree dedication at the Jessie Owens Wildlife Area at 9:00am and returned at 11:00am.

Chris Penrose, OSU Extension

Ag and Natural Resources Updates:

- Visited 7 local business with Dan Vorisek from Rural Action as part on the USDA B,R,E grant
- Spring Grazing and Nutrition program for WVU Extension, 12 present and recorded for further viewing
- Led AFGC Executive Committee meeting
- OSUE Energy Outreach program monthly meeting

- Monthly Master Gardener meeting, 10 present, presentation on Lawns
- Beef Quality Assurance program, 2 present
- Provided four Quality Assurance programs to Morgan FFA youth, 57 total
- Farmers Market planning meeting, scheduled to start Thursday, May 27, 11 a.m.- 1 p.m. at the Main St. Church of Christ, each Thursday through October
- Taught an OSU Animal Science class on Making Hay
- Chris received the Honorary Chapter FFA Degree Award from Morgan FFA
- Weekly Press Releases in Morgan County Herald, monthly TV show on WHIZ
- Continue a robust number of clientele calls, office visits and farm visits

4-H Updates:

- Older Youth In-training held their 4th virtual meeting on 4/13/21 and reviewed previous training and selected their Cloverbud Day Camp theme, STEM meets the Outdoors.
- 4-H Camp Counselor/Counselor In-Training had a two virtual trainings in 4/6/21 and 4/13/21. They reviewed previous training and covered the topics of communication, personal commitment, and child abuse and neglect.
- 4/5/21 Rachel Larimer planned and held the first Cloverbud Stem Day. There were 5 different STEM related activities. Junior Leaders and Older Youth in Training helped with event.
- Lydia Flores has mailed out the Livestock Quality Assurance letter for 2021. Junior Fair Livestock exhibitors are encouraged to read the letter and registration for they Quality Assurance by April 30th online at this link: <http://go.osu.edu/QAmorgan>
- 4-H Enrollment ended April 1st. Amy Kirkbride is currently working with 4-H Club volunteers to get their book orders finalized for 2021.
- Lydia Flores created a template for 4-H Clubs to submit a safety plan to the Morgan County Health Department so clubs can meet face to face. She did a great job and a number of 4-H Clubs have received approval for meetings.
- 4-H Horse Sub-Committee of the 4-H Committee is working on updating the guidelines for 2021. 4-H member taking a horse project should receive letters in early May.

Family and Consumer Sciences (FCS) Updates:

- Pam Montgomery completed required training on home food preservation and scheduled pressure canner testing dates. Individual can schedule their appointment by calling the office or at this link <http://go.osu.edu/2021cannertestingmorgan>
- Pam Montgomery continues to review curriculum and attend state trainings in preparing to bring additional FCS programming to the county.
- The next Successful Co-Parenting program is scheduled for May 20th 9:30 am – 12 pm and individual can call the office at 740-962-4854 to register.

Other Updates:

- Extension Advisory Committee held their first meeting since January 2020 via Zoom on April 12th.
- Reminder the OSU Extension Office is open daily 8 am to 4 pm.

Jeff Michaels, Health Department

-Mr. Michaels is working on completing the Community Health Assessment. The Board of Health is currently considering a levy in the next election. The commissioners believe the Health Department Board should discuss the levy with the township trustees at their respective meetings.

Shannon Wells, Development Office

-Discussed a county employee applied for a septic system. Nothing in the program prohibits from applying if they meet the income guidelines. They will be paying half and the program will be paying half.

-The commissioners also discussed retaining Clemens and Nelson for legal representation on HR matters. Currently several county offices utilize them individually. If the county commissioners hire them, others can still use them.

Becky Thompson, Dog Warden

-Dog Report-filed

-Mrs. Thompson told her side of the Karissa Murphy situation from last week. Mrs. Thompson told the commissioners she had left notes on both doors of the house after receiving complaints and photos from concerned citizens and neighbors.

Jeff Babcock, It Administrator-

-Paperwork for the phone system's PRI line migration from CenturyLink to Spectrum was reviewed and corrected. The spreadsheets were sent back to Spectrum so they can incorporate the information into their migration planning.

Windows Server updates were downloaded and installed for the month of April. The operating system updates were not listed as critical this month, as they were for the previous three months. The workstation updates this month were suppose to fix the issue of printing to Zebra and Kyocera printers, but those updates have not been rolled out yet.

Transfers, Then & Nows, Supplemental Appropriations & Utility Applications

21-165- Motion by Mr. Welsh and second by Mr. Bragg to approve the Morgan County Common Pleas Court current budget appropriations; the Court requests a transfer of \$3,000.00 from the equipment expense item #001-0202-5304.00 to the other expense line item #001-0202-5309.00.

Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried

21-166- Motion by Mr. Bragg and seconded by Mr. Welsh to request a supplemental appropriation in the amount of \$6,960.00 to be put into the other line item #028-0028-5309.00.

Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried

21-167-Motion by Mr. Bragg and seconded by Mr. Welsh to approve payment of bills. *See attached*

Mr. Shriver yea Mr. Bragg yea, Mr. Welsh yea Motion Carried

21-168- Motion by Mr. Welsh and seconded by Mr. Bragg to adjourn the commissioners meeting at 4:00pm.

Mr. Shriver yea Mr. Mr. Bragg yea, Welsh yea, Motion Carried

Adam Shriver, President

Tom Bragg, Vice-President

Richard Welsh, Member

Sheila Welch, Clerk

