

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of Morgan County Commissioners met in their office May 3, 2021.  
The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Adam Shriver, President  
Tom Bragg, Vice-President  
Richard Welsh, Member

\*Commissioners are in receipt of April expense, revenue and statement of cash report from the Morgan County Auditor.

**21-182-** Motion by Mr. Bragg and seconded by Mr. Welsh to approve the minutes of April 26, 2021.

**Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried**

***Tracie Wagner, BOE***

Updated the commissioners on the special election.

***Steve Hook, Engineer***

**21-183-** Motion by Mr. Welsh and seconded by Mr. Bragg to allow Engineer Hook to purchase a vibrating roller from Southeastern Equipment in the amount of \$42,500.

**Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried**

***Heidi Burns, Job and Family Services***

-Meals on Wheels Contract increase of \$10,000 for Washington Morgan Community Action

-Training Requests for Joe Frazier, Social Worker

- 5/3 & 5/ DV Fundamentals and Effects @ ECORTC Cambridge
- 6/1 Trauma and Addiction @ SEORTC Athens
- 6/16 Building Trust and Creating Strong Relationships with families @ SEORTC Athens
- 6/25 Psychotropic Medications @ SEORTC Athens

-Training Requests for MEGAN Finley, Social Worker

- 5/11 Assessor Tier 2 Background @ ECORTC Cambridge
- 6/22-6/23 Assessor Tier 2 Permanency Planning @ SEORTC Athens

***Gary Woodward, Auditor***

-The commissioners and Auditor Woodward discussed the financing of a potential impound lot for sheriff's office.

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***Shannon Wells, Development Office***

- Transit grant and mobility management grant submitted for CY2022.
  - Mr. White working on updating community directory and bus shelter project.
  - Pure Broadband meeting scheduled today at 2:00pm.
  - Water District Planning Meeting tomorrow at 3:00pm.
  - AT&T First Net Meeting Wednesday 11:00am.
  - Sunday Creek Meeting Thursday on water/sewer expansion on SR60 10:30am.
  - Community Development Block Grant (CDBG) Allocation-waiting on cost estimate for Grove.
  - Next grants due Ohio Development Natural Resources (ODNR) Natureworks June 1, 2021.  
CDBG Allocation &Community Housing Improvement Project (CHIP) June 23, 2021.
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***John Wilt, EMA***

- Submitted bills
  - Discussed establishing a work schedule with Mr. Wilt.
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\*The commissioners attended a Council of Government (COG) Meeting in Caldwell, Ohio from 11:30am-2:30pm.

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***Raymond Kinder, Kinder's Insurance***

- Went over claims with the commissioners.

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***Tom Hinton; Kelsie Cross, Pure Broadband***

-Updated the commissioners on the progress of Pure Broadband in Morgan County. The equipment is installed and they are selling internet now.

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***Becky Thompson, Dog Warden***

-Dog Report-filed

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***Jeff Babcock, It Administrator-***

-No Report

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***Transfers, Then & Nows, Supplemental Appropriations & Utility Applications***

**21-184-** Motion by Mr. Bragg and seconded by Mr. Welsh to grant permission to CenturyLink to bore under Point Lookout Rd., Morgan County.

**Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried**

**21-185-** Motion by Mr. Welsh and seconded by Mr. Bragg to CenturyLink to bore under Westland Rd., Morgan County.

**Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried**

**21-186-**Motion by Mr. Bragg and seconded by Mr. Welsh to approve payment of bills. \*See attached\*

**Mr. Shriver yea Mr. Bragg yea, Mr. Welsh yea Motion Carried**

**21-187-** Motion by Mr. Welsh and seconded by Mr. Bragg to adjourn the commissioners meeting at 4:00pm.

**Mr. Shriver yea Mr. Mr. Bragg yea, Welsh yea, Motion Carried**

**Adam Shriver, President**

**Tom Bragg, Vice-President**

**Richard Welsh, Member**

**Sheila Welch, Clerk**

