

**MORGAN COUNTY COMMISSIONERS
RIECKER BUILDING**

The Board of Morgan County Commissioners met in their office July 12, 2021.
The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Adam Shriver, President
Tom Bragg, Vice-President
Richard Welsh, Member

21-267- Motion by Mr. Bragg and seconded by Mr. Welsh to approve the minutes of July 6, 2021.

Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried

Jeff Wilson, AEP

-The commissioners discussed possibly purchasing land from AEP. Mr. Wilson noted that AEP will need to draw up a proposal first.

*The courthouse maintenance interview was discussed among the commissioners.

Heidi Burns, JFS

-Submitted bills

-JFS presentation from FCFC.

-Children Services quarterly permanency docket

-Travel Requests:

- Heidi Burns & Kari Schaad—July 16 ECPCSAO meeting at Coshocton

Al Eltringham, Maintenance

-Commissioners discussed with Mr. Eltringham the courthouse maintenance interview.

Gary Woodward, Auditor; Shannon Wells, Development Office; Mark Howdyshell, Prosecutor

-Discussed having a contract employee with Ohio Department of Natural Resources (ODNR) in her office. The Auditor would check to see if it would present any issues.

-Discussed preparations for DD moving to the third floor of the Riecker Building. It has been noted that DD will be given 90 days to get their belongings current of their old building. Solid Waste will be given 30 days to remove recycling in buildings along with compactors.

Shannon Wells, Development Office

-USDA Housing Grant—Due Next Monday. Received \$400,000 two years ago.

Jim Greer, Jeff Fleming, Randy Aires ; Medical Mutual Insurance

-Went over 3rd quarter claims for county employees.

21-268- Motion by Mr. Welsh and seconded by Mr. Bragg to hire Bryan Sharkey as Courthouse Maintenance at the rate of \$10.00hr with six months' probation.

Mr. Shriver yea Mr. Bragg yea Mr. Welsh yea Motion Carried

Jeff Babcock, IT Administrator

The Probate Clerk's office was relocated to the second floor of the Courthouse. The computer and phone were moved without any technical problems, though the location of the desk will require something to hold the wires down to prevent a trip hazard.

All vehicles sent to auction on GovDeals by the Commissioners Office have been sold. At the time of this meeting, payment has been received for all vehicles except the 1994 Toyota Pickup.

- 1998 Dodge Dakota: \$320.01
- 2013 Dodge Grand Caravan SE: \$2625.00
- 2003 Ford Explorer: \$301.03
- 2007 Ford Explorer: \$625.00
- 1994 Toyota Pickup DX: \$1025.00
- 2001 Ford Crown Victoria: \$625.00
- 2008 Dodge Charger SE: \$3688.98

Computers in County Court had a recent Windows update that caused printing to their Zebra brand label printers to stop working. The update was removed and further updates were paused until the issue is fixed. It was also noted that all affected PCs in County Court were a couple of Windows feature updates behind, which may have contributed to the problem.

A WiFi access point was installed in the Adult Parole Authority's (APA) office. The access point will be needed for a new kiosk workstation that APA will need to install at the requirement of the Ohio Department of Rehabilitation and Corrections.

Jobs and Family Services (JFS) noted an anomaly with the Riecker Building's phone system's voicemail. The outgoing message for JFS was playing a temporary message that was recorded for the Juneteenth Holiday closure. Somehow, the temporary voicemail message was recorded over the JFS auto-attendant greeting. Advanced Business Communications was contacted to fix the issue.

The failed printer in the Auditor's office – which is shared by the Commissioners' office – was taken back to Poynters' for repair. A temporary printer was set up in its place. Network scanning was set up on the printer and the job codes were removed from the users' print queues.

Transfers, Then & Now, Supplemental Appropriations & Utility Applications

21-269- Motion by Mr. Bragg and seconded by Mr. Welsh to transfer the following line items in the amount of \$6,065.00 in the following:

\$5,120.00 from line item 412-2020-5301.00 (Program Expense) to 412-2020-5102.00 (Salary)

\$717.00 from line item 412-2020-5301.00 (Program Expense) to 412-2020-5367.00 (PERS)

\$74.00 line item 412-2020-5301.00 (Program Expense) to 412-2020-5368.00 (Medicare)

\$154.00 from line item 412-2020-5301.00 (Program Expense) to 412-2020-5369.69 (Worker's Compensation)

Mr. Shriver yea Mr. Bragg yea, Mr. Welsh yea Motion Carried

21-270-Motion by Mr. Bragg and seconded by Mr. Welsh to approve payment of bills. *See attached*

Mr. Shriver yea Mr. Bragg yea, Mr. Welsh yea Motion Carried

21-271- Motion by Mr. Welsh and seconded by Mr. Bragg to adjourn the commissioners meeting at 4:00pm.

Mr. Shriver yea Mr. Bragg yea, Welsh yea, Motion Carried

Adam Shriver, President

Tom Bragg, Vice-President

Richard Welsh, Member

Sheila Welch, Clerk

