# MORGAN COUNTY COMMISSIONERS RIECKER BUILDING

The Board of Morgan County Commissioners met in their office Monday, May 16, 2022. The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Tom Bragg, Absent Adam Shriver, Vice-President Richard Welsh, Member

-Cecil Mayle observed the commissioner's office beginning at 8:30am until 4:00.

**22-215-** Motion by Mr. Shriver and seconded by Mr. Welsh to approve the minutes of May 9, 2022.

Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

The commissioners did the following over the past week:

- -Mr. Shriver attended Morgan-Meigsville Water District meeting. He also attended a Buckeye Hills Secession Planning meeting Thursday also.
- -Thursday, Commissioner Welsh attended a Family and Children First meeting.
- -On Friday, Mr. Shriver met with architect Pat Kelly to look at the Courthouse, Dog Pound, Reicker Building windows, and EMA. Mr. Shriver spoke with Miss. Kalb and Mrs. Thompson in great length concerning the dog pound. He also spoke with a P.AW.W. S member in great length over the weekend.

Friday and Saturday Mr. Welsh went to the dog pound to observe things. Found everything to be in order.

-Commissioners discussed the dog pound.

#### Pam Montgomery, OSU Extension

Chris Penrose—Agriculture and Natural Resources Update

- Youth Quality Assurance presentation with Megan Zwick at High School.
- Bee Producer meeting at Chesterhill Produce Auction with Rural Action and Central State Extension.
- Forage and Agriculture presentation to M&M Kiwanis.
- Monthly Master Gardener meeting and Julie Zickefoose Gardening presentation at Opera House, 100 in attendance.

- Two farm visits.
- State and national forage board meetings.
- Weekly press releases in Morgan County Herald and monthly TV show on WHIZ—TV.

# Sophia Whisman—SNAP-Ed Program Assistant

# April

- Continue Training. (Navigating for Success 16-week training course.)
- Programming multiple programs for South Elementary (1<sup>st</sup> graders, 2<sup>nd</sup> graders and preschool.
- Working with partners to get programs scheduled.
- Indirect Programming work with libraries and daycares.
- Indirect Programming on Clover bud Stem Day.

# May

- Programming multiple programs for South Elementary (1<sup>st</sup> graders, 2<sup>nd</sup> graders and preschool)
- Attending a midyear conference for SNAP-Ed.
- Continuing Training, (Navigating for Success 16 week training course.)

# Megan Zwick:4-H/ANR

# Cloverbud STEM Day

Cloverbud STEM Day was on Monday April 18th. The Junior leaders planned and led activities for the Cloverbuds to participate in. We had 24 participates. The theme was "The Month of April". Each activity went along with the month of April, Earth Day, Easter, and April Fools. One of the stations was Easter egg dying with whipped cream and food coloring. We had a station that focused on Earth Day, what it was, and why it was important. The Cloverbuds enjoyed planting their own marigold seed in this station. Another station combined Easter and Earth Day. We had a rabbit available for those children to interact with and ask questions. At that same station we introduced recycling and garbage and focused on what items can be recycled. The final station included some April Fools jokes. We created a fortune teller out of paper and told jokes with it. At this station they also did a STEM related hopscotch course with focused on physical activity. Each Junior Leader led their own activity, and the Older Youth in Training led the Cloverbuds around to each of the stations. To conclude the event, the

Cloverbuds made dirt pudding for their snack, this helped represent Earth Day. SNAP-Ed Program Assistant, Sophia Whisman, talked about MyPlate and did a small activity focusing on healthy snack options compared to others. The Junior Leaders are currently planning their STEM Day for Monday June 6<sup>th</sup>.

# • Assuring Quality Care of Animals

Chris Penrose and I taught quality assurance to the Morgan High School students that are involved in 4-H and FFA. On Wednesday April 20<sup>th</sup> we had about 15 students and on May 4<sup>th</sup> we had 16 students participate. Our next QA training is on Saturday May 21<sup>st</sup> at the fairgrounds.

#### Masters Gardeners

We had our first monthly MGV meeting on Wednesday April 27<sup>th</sup>, MGV will be having a plant sale on the first week of the farmer's market. We have been talking about potential volunteer hours.

#### Farmer's Market

The Morgan County Farmer's Market will be held in the Main Street Church of Christ parking lot. The start date is Thursday May 26<sup>th</sup>, and will run until late October from 11:00am-1:00pm. We had a meeting on Monday April 11<sup>th</sup> to discuss plans, rules and vendors.

Pam Montgomery—4-H Educator/Area Leader/FCS Programming

- 4/19/22 Attended the Junior Fair Board and Senior Fair Board meeting.
- 4/20/22 attended the Zane State College General Education Advisory Committee.
- 4/21/22 attended the Dining with Diabetes in service via zoom.
- 4/21/22 and 5/3.22 Camp Counselor/CIT trainings—they decided on the camp theme for 2022 Welcome Back.
- 4/22/22 State Interviews for the 4-H Educator Morgan County.
- 4/23/22 Presented at Camp Counselor Camp for several counties that camp at Camp Ohio
   4-H Cam.
- 4/25/22, 5/2/22 Statewide Zoom trainings for 4-H Textile and Clothing projects co-lead with 4-H Master Clothing Educator Volunteers.
- 4/26/22 Older Youth In-Training meeting/taining.
- 4/28/22 Successful C-Parenting two male partcipants.
- 4/29/22 County interviews for the 4-H Educator Morgan County.

- Several one-on-one sessions with supervises in the past month.
- Interviews for summer interns for the pilot project for Area 19 (Morgan, Muskingum, Perry & Washington counties.) Three have been hired and they will work on Stem projects nd activies.
- Two winning plan discussions for 4-H members in Morgan County that need accommodations. The Winning Plan helps youth with disabilities be able to successfully participate in 4-H.
- 5/10/22 4-H Fashion Board meeting and training July 21, 2022 style review.

#### The new 4-H Educator

# Heidi Burns, JFS

- -Reminder Mrs. Burns will be at OJFSDA Conference Tuesday—Thursday and will be presenting on two Fiscal Presentations.
- -Agency had their 2<sup>nd</sup> Lunch and Learn last Wednesday, the agency had training on Public Assistance Programs and honored two employees with over 30 years of service to the agency—Cathy Apperson and Freda VanHorn.
- -We are partnering with OVER and Washington County JFS on possible DOL Grants—looking at doing job coaching classes; more details to come on Friday.
- -We are working with Verizon for something called Field Force Manager which will help with safety in the field with Children Service workers.
- -Children Services is going to be a pilot for SpeakWrite.
- -Lots of media attention on the pandemic ending and what that means for those receving Medical and Food Assistance through JFS.
- -Unemployeement Rates for Morgan County
  - March, 2022—6.1% (ranked 9<sup>th</sup> highest)
  - February, 2022—7.7%
  - January, 2022—8.1%
  - December, 2021—5.4%
  - November, 2021—4.8%
  - October,2021—4.5%

# Al Eltringham, Reicker Maintenance

-Discussed mowing for graduation and mulching the park.

#### John Wilt, EMA

-Submitted timesheet

#### Randy Williams, Treasurer

-Mr. Williams gave his financial report.

# Shannon Wells, Development Office

Shannon Wells submitted the FY2023 grant on May 13, 2022 to Ohio Department of Transportation for the public transit and mobility management programs. The grant exceeds \$1,150,000 and includes funds for operating, capital and preventative maintenance for public transit and operating for the mobility management program.

Shannon Wells and Adam Shriver attended the Morgan Meigsville Rural Water District board meeting on May 12, 2022 to discuss easements for SR266/377/Coulson Road for the water extension project and easements for the SR60 water extension project.

A resolution is requested to reclaim septic systems that were installed in 2021. Eleven installers were sent the information for the reclaim and two submitted prices.

This resolution is to approve entering into a contract with Singree Construction for \$6,300 for the Home Sewage Treatment System Program Contract 20-1R for the reclaim of five septic systems. This resolution will be contingent upon funding.

The following addresses will be provided services:

4151 Clark Lane McConnelsville, OH 43756

6621 N. St. Rt. 60 NW McConnelsville, OH 43756

9351 Mautz Lane McConnelsville, OH 43756

2523 S. St. Rt. 266 Stockport, OH 43787

2311 St. Rt. 266 Stockport, OH 43787

The Morgan County Convention & Visitor's Bureau executive committee met on Wednesday, May 11, 2022 to discuss advertising for an executive director's position.

Shannon Wells will be working at the Hooked on Fishing, Not on Drugs event on Saturday, May 21, 2022 representing the Convention & Visitor's Bureau. Bobby White will be working the event representing Morgan County Mobility Management.

**22-216-** Motion by Mr. Welsh and seconded by Mr. Shriver to award Singree construction bid for \$6,300 to reclaim septic system, Installed in 2021.

Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

# Becky Thompson, Dog Warden

-Dog Report-filed

**22-217-** Motion by Mr. Shriver and seconded by Mr. Welsh to enter executive session with Becky Thompson at 11:45am pursuant to ORC 121.22 section (G)(1) Employment, Personnel.

# Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

**22-218-** Motion by Mr. Welsh and seconded by Mr. Shriver to exit executive session with Becky Thompson at 12:25pm pursuant to ORC 121.22 section (G)(1) Employment, Personnel.

# Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

# Tammy Ray; Cheryl Karp, P.A.W.S.

-Followed up from last week. Showed commissioners pictures of dogs that have been euthanized. Commissioners assured them progress is being made.

# Transfers, Then & Nows, Supplemental Appropriations & Utility Applications

**22-219-** Motion by Mr. Welsh and seconded by Mr. Shriver to transfer \$47,180.89 out of Medicare Fund 250-0250-5301.00 into Commissioner's Misc. 001-0101-4006.00.

Supplementally appropriate \$47,180.89 to 250-0250-5301.00.

Supplementally appropriate \$47,180.89 to Commissioner's Other Expense 001-0101-5309.00

# Mr. Bragg absent, Mr. Shriver yea Mr. Welsh yea

**22-220-** Motion by Mr. Shriver and seconded by Mr. Welsh to transfer \$500.00 from the 085-0085-5102-00 salary line item into septic loan disbursement line item.

# Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

**22-221-** Motion by Mr. Welsh and seconded by Mr. Shriver to transfer \$25,000.00 out of our Contract Projects accounts (l-16) 004-0004-5316-00 and place it into our bridge account (k-26) 004-0004-5330-01.

# Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

**22-222-** Motion by Mr. Shriver and seconded by Mr. Welsh to supplementally appropriate \$50,000.00 to 321-0321-5301-00 for miscellaneous expenses.

Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

**22-223-**Motion by Mr. Shriver and seconded by Mr. Welsh to approve payment of bills. \*See attached\*

Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

**22-224-** Motion by Mr. Welsh and seconded by Mr. Shriver to adjourn the Commissioner's Meeting at 4:00pm.

Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried

Tom Bragg, President

**Adam Shriver, Vice-President** 

Richard Welsh, Member

Sheila Welch, Clerk

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