

**2312**  
**MORGAN COUNTY COMMISSIONERS**  
**RIECKER BUILDING**

The Board of Morgan County Commissioners met in their office Monday, August 29, 2022. The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Tom Bragg, President  
Adam Shriver, Vice-President  
Richard Welsh, Member

\*Cecil Mayle observed the commissioner's office beginning at 8:30am until 4:00pm.

**22-341-** Motion by Mr. Welsh and seconded by Mr. Bragg to approve the minutes of August 22, 2022.

**Mr. Bragg yea, Mr. Shriver yea, Mr. Welsh yea Motion Carried**

The commissioners did the following over the past week:

-Commissioner Shriver attended a Senior Citizens Council on Aging meeting at 10:00 am on Tuesday August 23, 2022.

Wednesday, he went to Buckeye Hills Regional Advocacy Council meeting in Marietta from 9:00am-12:00pm.

Friday, One Ohio Region 12 meeting in New Concord to discuss and approve bylaws for the organization from 9:00am-12:00pm.

Commissioner Bragg checked the lawn waste site Thursday.

Wednesday, he signed papers for Mrs. Wells.

***Al Eltringham, Recker Maintenance***

-Noted to the commissioners JFS remote door lock had been installed by DJH.

***Heidi Burns, JFS***

--Overdose Awareness event being held Wednesday, August 31<sup>st</sup> from 6-8pm.

-Kinship Navigator Position is being advertised for RFP—bids will be opened on Thursday, September 1<sup>st</sup>.

-Travel Requests

- Heidi Burns 9/6/22—Cambridge, Ohio for JFS monthly meeting

- Heidi Burns 9/9/22—Lewis Center, Ohio for JFS Quarterly General Session
- Office Space

***Becky Thompson, Dog Warden***

-Dog report-filed

***Transfers, Then & Now, Supplemental Appropriations & Utility Applications***

**22-342-** Motion by Mr. Bragg and seconded by Mr. Welsh to transfer \$2,000.00 from 001-0206-5305-00 contract—special investigator to 001-0206-5306-00 contract service.

**Mr. Bragg yea, Mr. Shriver yea, Mr. Welsh yea Motion Carried**

***John Wilt, EMA***

- Ohio Emergency Operations Center coordination calls Thursdays at 1300 hours
- Continue updating Morgan County Resource Guide.
- Continue purging and reorganizing files. Organizing certificates for NIMS, ICS training, etc.
- Received notification of FY22 EMPG (Emergency Management Performance Grant) in amount of \$39,579. The grant year is being adjusted to calendar year beginning 1/1/2023 from Federal fiscal year. The State is extending the FY2021 EMPG award through the end of 2022.
- Attended Southeast Ohio EMAO meeting in Pike County on 8/16/2022.
- Met with Morgan County Health Department PHEP (prehospital emergency preparation) on a variety of topics.
- Completed monthly MARCS test.
- Completed State WEBEOC monthly drill.
- Completed MCHD notification drill.
- Met with different individuals regarding MARCS radios and County 9-1-1.
- Completed draft job description for Public Safety Communication Coordinator.
- Received application materials for SHSP (State Homeland Security Program) grant. This grant has been changed from a regional grant to a County grant and the law enforcement and EMA grants have been combined. Project applications must be received via email by 5:00 PM EST on Friday September 23, 2022. Projects will have a minimum funding

requirement of \$15,000 and a maximum funding cap of \$250,000. Exceptional projects above the \$250,000 threshold may be submitted for consideration; however, the project must demonstrate a vital need and review and approval is at the sole discretion of the Executive Director of Ohio EMA (as the State Administering Agent for FEMA grants). I will work with the Sheriff to develop potential projects.

- Continuing to survey reportable sites for LEPC.

### ***Shannon Wells, Development Office***

The Morgan County Public Transit website, [www.mocopublictransit.com](http://www.mocopublictransit.com) has been updated. ODOT has approved all polices that were added and complaint forms for Title VI and ADA.

Bobby White will be holding a Transportation Advisory Committee (TAC) meeting on Wednesday August 31, 2022 at 1:00pm at the Morgan County Public Transit conference room.

The Transit rehab project is ready for bid and will be in the newspaper for the next two weeks.

The main projects included are roof repair, garage door expansion for maintenance bay in the main building and new interior wall to secure maintenance area from the rest of the building.

Transit awards for 2023 were announced last week by ODOT. The program will receive \$954,865 in federal funds for operating, preventive maintenance, equipment and vehicle replacement.

The second quarter financials for the transit program need approved and signed. Expenses for the first six months of the year for operating are \$524,738, capitalized maintenance \$51,687.

ODNR contract worker, Traci Simmons is submitting a grant application this week for a land acquisition project along the Muskingum River to the Muskingum Watershed Conservancy District.

Shannon Wells is working on submitting grant applications for ARC projects that were recommended for funding for 2023. Atlantic Emergency equipment purchase and additional funding for the center turn lane project.

**22-343-** Motion by Mr. Welsh and seconded by Mr. Bragg approve the updated Title VI Plan:

Notifying the Public of Rights Under Title VI

Morgan County Commissioners

The Board of Morgan County Commissioners operates its programs and services, including Morgan County Public Transit, without regard to race, color, and national origin in accordance

with Title VI of the Civil Rights Act. Any person who believes she or he has been aggrieved by any unlawful discriminatory practice under Title VI may file a complaint with the Morgan County Commissioners.

For more information on the Morgan County Commissioners civil rights program, and the procedures to file a complaint, contact Shannon Wells, Director, 740-962-1322, (TTY 800-750-0750; email [shannon.wells@morgancounty-oh.gov](mailto:shannon.wells@morgancounty-oh.gov); or visit our administrative office at 155 E. Main Street Rm 135, McConnelsville, Ohio 43756. For more information, visit [www.mocopublictransit.com](http://www.mocopublictransit.com).

For transportation-related Title VI matters, a complainant may file a complaint directly with the Ohio Department of Transportation by filing a complaint with the Office of Equal Opportunity, Attention: Title VI Coordinator, 1980 West Broad St., Columbus, Ohio 43223.

For transportation-related Title VI matters, a complainant may file a complaint directly with the Federal Transit Administration by filing a complaint with the Office of Civil Rights, Attention: Title VI Program Coordinator, East Building, 5th Floor-TCR, 1200 New Jersey Ave., SE, Washington DC 20590.

If information is needed in another language, contact 740-962-1322.

This notice will be posted on all Morgan County Public Transit vehicles, at the Morgan County Public Transit garage located at 900 S. Riverside Dr. NW, McConnelsville, Ohio 43756 and on the agency website: [www.mocopublictransit.com](http://www.mocopublictransit.com).

**Mr. Bragg yea, Mr. Shriver yea, Mr. Welsh yea Motion Carried**

***Mark Howdyshell, Prosecutor***

-Discussed a controversial clause in a deed for the old county home, now River The commissioners decided to release the clause.

-Discussed the Director of Senior Citizen position.

***Jeff Babcock, IT Administrator***

-Moved Title Office and Clerk of Courts.

***Transfers, Then & Nows, Supplemental Appropriations & Utility Applications***

**22-344-** Motion by Mr. Welsh and seconded by Mr. Shriver to request the following supplemental appropriation for fund 099 grant Administration Fund:

ODNR Wildlife/Park Project: 099-0099-5310-00 -- \$40,000.00

**Mr. Bragg yea, Mr. Shriver yea, Mr. Welsh yea Motion Carried**

**22-345-**Motion by Mr. Welsh and seconded by Mr. Shriver to approve payment of bills. \*See attached\*

**Mr. Bragg absent, Mr. Shriver yea, Mr. Welsh yea Motion Carried**

**22-346-** Motion by Mr. Shriver and seconded by Mr. Welsh to adjourn the commissioners meeting Monday, August 29, 2022 at 4:00pm.

**Tom Bragg, President**

**Adam Shriver, Vice-President**

**Richard Welsh, Member**

**Sheila Welch, Clerk**





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