# MORGAN COUNTY COMMISSIONERS RIECKER BUILDING

The Board of Morgan County Commissioners met in their office Monday, August 28, 2023. The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Adam Shriver, President Richard Welsh, Vice-President Cecil Mayle, Member

**23-402-** Motion by Mr. Welsh and seconded by Mr. Shriver to approve the minutes of August 21, 2023

# Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

The commissioners did the following over the past week:

# Al Eltringham, Reicker Maintenance

-Discussed new windows that are being placed in part of the Reicker Building.

# Alan Eltringham, Pound Keeper

- -Submitted report
- -Full report can be found online at:

https://www.morgancounty-oh.gov/dog warden reports.html

# Heidi Burns, JFS

-Considering individual for the Quality Assurance Training Coordinator.

#### John Wilt, EMA; 911

- Ohio Emergency Operations Center coordination calls Thursdays at 1300 hours
- Still waiting for information/reply from MARCS regarding SBA tower on Poplar Ridge. I
  sent an email to Rick Miller, who forwarded it to Dick Miller. I sent a follow-up email to
  Dick Miller and have not received a reply.
- Continuous review and revision of Emergency Operations Plans.
- Received approval of \$11,870.22 for EMPG 7<sup>th</sup> Quarter. Payment of 50%, or \$5935.11 sent.

# 9-1-1 Report to Commissioners, 8/28/2023

- Continuing to work on issues with billing our pilot partners.
- Reconfigured UPS units at both racks and all positions.
- As previously reported 3 of our 4 phone trunks were not functioning. We still have 3 of 4 trunks functioning, but trunk 2 has been traced to a fault with Lumen. Lumen is aware of the issue and is still working on it.
- Rolled out updated imagery to all 4 answering positions.
- Have begun random monitoring of 9-1-1 calls. FD still is not compliant with EMD standards from State. This is not optional, but I have not had any success in getting compliance. They do not have EMD trained individuals and are not using an EMD protocol or offering pre-arrival instructions. This threatens significant funding.
- Will be rolling out individual call-taker logins for system. This will produce electronic
  records of who touches each call for service. This will allow for performing better quality
  assurance reviews for individuals.
- I am preparing a variety of CAD demos as we need to move quickly with obtaining a
  CAD vendor. CAD will address several issues duplicate questioning by SO and FD,
  EMD dispatching, etc.

#### Steve Hook, Engineer

**23-403-** Motion by Mr. Shriver and seconded by Mr. Welsh to award the CR14 project to Ohio West Verginia Excavating in the amount of \$381,211.65.

#### Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

- -Bid Tabulation attached
- \*See Attachment A

#### Missy Fisher, JFS

-Discussed a personal issued that involved making the commissioners aware of a dog that attacked her car on Wood Rd. The commissioners said they would let the dog warden know.

# Shannon Wells, Development Office

-The Morgan County Visitor's Center was reopened on August 25, 2023. It will be open Monday thru Saturday.

- -Second round interviews for the Office Manager at Morgan County Public Transit were completed last week.
- -Proposals were received for electric for the Grove Park project Pierce Electric was \$29,400.00 and Eppley Electric was \$33,979.42. Phil Lawerance declined the project.
- -A meeting will be held August 28, 2023 at 1:30pm with the new Ohio SE rep for Morgan County, Eric Taylor.
- -A zoom meeting is scheduled for 3:00pm August 28, 2023 with MS Consultants to discuss the Stanberry building project and Appalachian Community Grant program.
- -An ARC broadband update meeting will be held August 29, 2023 at 2:30pm via zoom.
- -The Union Hall pre-construction meeting was held on Wednesday, August 23, 2023 at 8:30am.
- -Ohio Department of Development has announced county allocation funding for the Lead Safe Ohio Program. Morgan County is eligible for \$645,000.00. Eligible activities will include removal of lead in income qualified housing. Colleen Siadik with the Economic Development office to provide additional information on Wednesday, August 30, 2023 at 2:00pm.

#### Heidi Burns, JFS

**23-404-** Motion by Mr. Welsh and seconded by Mr. Shriver to enter executive session at 12:52pm with Heidi Burns pursuant to ORC. 121.22 section (G)(1) Employment, Personnel.

Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

**23-405-** Motion by Mr. Shriver and seconded by Mr. Welsh to exit executive session at 1:05pm with Heidi Burns pursuant to ORC. 121.22 section (G)(1) Employment, Personnel.

Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

#### Becky Thompson, Dog Warden

- -Submitted report
- -Full report can be found online at: https://www.morgancounty-oh.gov/dog\_warden\_reports.html

# Jeff Babcock, IT Administrator

- -Worked on Wifi in the Visitor's Center.
- -Worked on the Common Pleas servers over the week.

#### Darlene Cain, Senior Center

-Discussed the Senior Center

# Amber Wilson, Senior Center

-Discussed the Senior Center

### Shelby Wahl, Senior Center Director

-Discussed the future of the Senior Center.

# Transfers, Then & Nows, Supplemental Appropriations & Utility Applications

**23-406-** Motion by Mr. Welsh and seconded by Mr. Shriver to request the following supplemental appropriations for fund 099 Grant Administration Fund:

Miscellaneous Expenses: 099-0099-5309.00 \$15,000.00

ODNR Wildlife:099-0099-5310.00 \$22,000.00

Add \$22,000.00 to purchase order 23-29807

Add \$15,000.00 to purchase order 23-29815

Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

# **23-407**- Motion by Mr. Shriver and second by Mr. Welsh to request the following transfer of funds:

From	Amount	То
09-0009-5307.00 Travel	\$500.00	09-0009-5304.00 Equipment
09-0009-5308.00 Advertising	\$274.49	09-0009-5303.00 Supplies

# Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

**23-408-** Motion by Mr. Welsh and seconded by Mr. Shriver to transfer \$1,000.00 from 001-0207-5303.00 supplies to 001-0207-5321.00 other fees.

# Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

**23-409-**Motion by Mr. Welsh and seconded by Mr. Shriver to approve payment of bills. \*See attached\*

Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

**23-410-**-Motion by Mr. Welsh and seconded by Mr. Shriver to adjourn the commissioner meeting on August 28, 2023 at 4:00pm.

Mr. Shriver yea, Mr. Welsh yea, Mr. Mayle yea Motion Carried

**Adam Shriver, President** 

Richard Welsh, Vice-President

Cecil Mayle, Member

Sheila Welch, Clerk

<sup>\*</sup>Attachment A

Check	O	58 - 103E10000 - PREMIUM FOR CONTRACT PERFORMANCE BOND AND FOR PAYMENT BOND - LUMP	57 - 624E10000 - MOBILIZATION - LUMP	55 - 614E10000 - MAINTAINING TRAFFIC - LUMP	INCIDENTALS	54 - 616E10000 - WATER - MGAL	52 - 614E40U00 - MAIN AINING TRAFFIC, MISC.: THE 3 DEVINCENCE - LIVET	51-614E30000 - MAINTAINING TRAFFIC MISC: TOKI ABLE TRAFFIC SIGNAL EACH	50 - 614E20000 - MAINTAINING TRAFFIC, MISC: M.O.T. SIGN - LUMP	49 - 614E10000 - WORK ZONE STOP LINE, CLASS 1, 642 PAINT - FT	48 - 304E10000 - AGGREGATE BASE (AS DIRECTED BY THE ENGINEER) - CY	MAINTENANCE OF TRAFFIC	40 - 316EZUUUU 9 FERFORATED CORRICATED PLASTIC PIPE - FT			_	N (PLUG PILES) - FT		39 - 512E-10000 - SEALING OF CONCRETE SURFACES - 51  1.0		-FT 1	36 - 503E21300 - UNCLASSIFIED EXCAVATION, AS PER PLAN - LUMP	34 - 630E20000 - REMOVAL OF GROUND MOUNTED FOST SOFTONT AND DISTOSAL FORT	33 - 630E10000 - REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL - EACH	32 - 629E10000 - BARRIER REFLECTOR, TYPE 2, BI-DIRECTIONAL - EACH	31 - 617E10000 - COMPACTED AGGREGATE - C1	OURSE, TYPE 1, (449), PG64-22 - CY		27 - 3V E400UU - ADETINE I CONNECTE CON			23 - 630E10000 - PRECAST REINFORCED CONCRETE OUTLET - EACH	TROL, AS PER PLAN - LUMP		19 - 659E20000 - COMMENCIAN FERRICIENTA FOR	G-81			FROSION CONTROL  15 - 601521050 - TIFD CONCRETE BLOCK MAT. TYPE 1 UNDERLAYMENT - SY	RDRAIL, TYPE MGS WITH LONG POSTS - FT		12 - 606E01000 - GUARDRAIL, TYPE MGS - FT		CY	8 - 204E10000 - FXCAVATION OF SUBGRADE - CY			1 - 201E11000 - CLEARING AND GROBBING - COWIT  2 - 202E23010 - PAVEMENT REMOVED, ASPHALT - SY  41		(firm)	
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