

WEEKLY REPORT OF COUNTY DOG WARDEN OF ALL DOGS SEIZED, IMPOUNDED, REDEEMED OR DESTROYED

To The Board of Morgan County Commissioners: The following is a report of all dogs impounded during the week ending 2/24/25

| NAME OF CALLER OR DESCRIPTION OF DOG | | | # IMPOUNDED | ADDRESS | DATE IMPOUND | DATE DISPOSED | S/R/D | FUNDS |
|--------------------------------------|---------------------|----------------------|-------------|------------|--------------|--------------------|-------|---------|
| BREED | COLOR | HAIR (LONG OR SHORT) | M. F. SF. | | | | | |
| Pound | Whi/ Blk/Br | Short | M | Pound | 2-17-25 | Adopted 2-26-25 | | 125.00 |
| Walker | Black/ Whi/Brown | Short | F | Pound | 2-8-25 | Adopted 2-26-25 | | 125.00 |
| Pit Mix | Brown Black | Short | M | Pound | 1-7-25 | 2-27-25 | | |
| Fiest | Red | Short | M | Pound | 2-19-25 | 2-27-25 | | |
| husky Mix | White | Short | F | Pound | 2-18-25 | 2-27-25 | | |
| Beagle | Blk/brn | Short | M | Malta hill | 2-27-25 | | S | |
| Terriormix | Tan | Short | m | Centerland | 3-1-25 | | S | \$25.00 |
| Beagle mix | | Short | m | Centerland | 3-1-25 | | S | \$25.00 |
| Cmm 3-3-25 | | | | | | | | |
| Ham 3-3-25 | | | | | | | | |
| SCB 3-3-25 | | | | | | | | |
| | | | | | | | | |

Signature

Julie Gaudin