

**MORGAN COUNTY COMMISSIONERS  
RIECKER BUILDING**

The Board of Morgan County Commissioners met in their office Monday, June 30, 2025. The meeting was called to order at 8:30am with the pledge of allegiance to the flag.

Cecil Mayle, President  
Heidi Maxwell, Vice-President  
Steve Best, Member

---

The commissioners did the following over the past week:

Commissioner Mayle attended a Jail Board Meeting Wednesday.

---

**25-308-** Motion by Mr. Best and seconded by Mrs. Maxwell to approve the minutes of June 23, 2025.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

---

***Al Eltringham, Riecker Maintenance***

Bragg's started installing new carpet and as of Friday 12-27-24 the conference rooms on the 2<sup>nd</sup> and 3<sup>rd</sup> floors and the Treasurer's office are completed. They are moving to the Recorder's office 12-30-24 Commissioner's finished 1-2-25 Recorders Office is finished 1-10-25 Now working on the extension Office 1-8-25. Carpet will be replaced in the Auditors office 2-1-25 Auditors office Carpet replacement has been completed 2-2-25. Engineer is next to be done and they should start in June/July. 5-6-25

County Garage delivered Low Clearance Signs for the Car Port at the Health Department/ Genesis's Building and the Maintenance Team will install them next week. 7-1-25

Thrombold Equipment Company performed the Quarterly Preventive Maintenance service on the Grinder Pump and ordered more containers of the Enzyme (AB-10X FFC) for the Enzyme Dispenser System to be delivered on the next service call. 6-25-25

We will be preparing the old Maintenance van and the Toyota van to sell on GOV DEALS within the next few days. Keys and Titles have been turned over to Jeff Babcock 6-18-25

Advance Heating and Cooling is scheduled (6-25-25) to do the Spring/Summer service and to look at RTU3 and RTU1 6-26-25 Service did not happen and the Tech that Advanced sent didn't know the system causing the system to be down and non-operational. Advanced was able to change their schedule to get their best Tech here on 6-26-25. RTU1 is up and operational.

All mowing was completed on 6-25-25

RTU 2&3 have been rescheduled for 7-2-25 we will have the same Tech that repaired RTU 1.

Courthouse Clock has stopped working, checked breakers and switches. Need to call Jason Pierce to check and repair any electrical problems. 6-26-25

---

---

***Al Eltringham, Riecker; Jeff Babcock, IT Administrator***

**Disposition of Large Drafting Tables**

Discussion about selling large drafting tables, previously located in the courthouse basement, on GovDeals. These tables, which include a stand-up angled reading table with roller shelves and a sit-down angled table without shelves, were previously offered to the recorder and engineer who declined them. It was emphasized the need to remove them as soon as possible, though GovDeals listings typically last two weeks.

**Office Setup and Genealogy Room Conversion**

Discussion about repurposing the genealogy room, which was never wired as an office, into a functional office and interview room. This includes converting the current small room into an interview room. A quote of \$3,200 was obtained for adequate phone and network setup for three people in the back corner, with plans to send the details to the prosecutor.

**IT and Communication Upgrades**

Matters concerning ordering an older model cell phone (estimated \$66 for a Samsung) for backup two-factor authentication, to be used with the Google Authenticator app at the office. Communication system issues were also addressed, including ABC rebooting the sheriff's office phone switch to fix 4-digit calling between buildings and backing up its configuration. Email migration plans were discussed, including a "legitimate" email issue mistaken for spam on the new system, attributed to users defaulting to "CountyNameCountyOhio.gov." The plan involves setting up auto-replies and forwards, removing old emails from computers, and migrating databases.

**Air Conditioning and Roof Repairs**

Reports on group feedback regarding air conditioner issues were discussed, with Mr. Babcock. Problems with roof repairs were also highlighted, including the need for a fuel invoice report, the

repair not being a one-man job (involving AI), challenges from daily rainy conditions, and concerns about the risk of self-repair services leading to further damages.

---

***John Telesz, Engineer; Steve Hook, Consultant***

### **Broadband Project Progress and Challenges**

Discussion on the current status of the broadband project, including contractors involved (Charter, Prime Ace, Quanta, Jump Starts, Sunrise), and activities by Price and Universal (with five rigs on South Elliott). Fiber optics installation is also underway, with Roy James handling some aspects. Issues with project management and coordination were noted, with uncertainty about responsibilities and a perception that "they" (the project organizers) may not fully know what they are doing.

### **Utility Marking and Locator Issues**

Significant problems with utility line marking were discussed, including Bright Speed's failure to mark lines, leading to complaints from Bright Speed about their lines being cut in 24 places and placing the project into a collection program. Northern Lights has taken over as the new locator, bringing in four people from Indiana. They successfully reduced a backlog of 389 delinquent locates to 82 in one day. A specific incident involved a \$54,000 bill for marking, where initial marking was six feet off the road, but a subsequent marking (after a delay) was along the edge. Digging revealed the first mark was correct, highlighting discrepancies and potential liability. There were also instances where the project was blamed for damage in areas they weren't working.

### **County Map Reprinting and Online Mapping Initiative**

Plans are underway to reprint county maps for the engineer's office, as Steve is no longer the county engineer. This initiative involves collaboration with the tourism office and community development to create a comprehensive mapping solution. An online version called Zoomify will be introduced, allowing users to zoom in for clearer details and locate businesses throughout the county, especially in areas like McConnelsville where physical maps might become too busy. Physical maps will include a QR code linking to the online Zoomify map. The company offers updates to the Zoomify map for \$500. Tourism is considering providing \$100 incentives to businesses to encourage their inclusion on the map. The plan is for landmarks and non-moving

features to be on the physical map, while businesses are primarily on the online map. Discussions include the possibility of businesses dropping off the map after a certain period (e.g., five years) or if they are old businesses, depending on tourism's preferences. The county's GIS system (DDTI) is used for address verification.

---

---

***Heidi Burns, JFS***

Timesheet

**25-307-** Motion by Mrs. Maxwell and seconded by Mr. Best to approve the following:

A resolution of the Board of Morgan County Commissioners appointing and reappointing members to the Area 15 Workforce Development Board:

Whereas, the Workforce Innovation and Opportunity Act (WIOA) requires the establishment of local workforce development boards to carry out workforce development activities; and

Whereas, the Area 15 Workforce Development Board serves as the local workforce development board for this region and requires appointed members to fulfill its statutory obligations; and

Whereas, it is necessary to appoint and reappoint qualified individuals to serve on the Area 15 Workforce Development Board to ensure continued effective governance and operations; and

Whereas, the individuals named herein meet the qualifications and requirements for service on the Area 15 Workforce Development Board;

Now, Therefore, be it Resolved by the Board of Morgan County Commissioners that the following individuals are hereby appointed and reappointed to serve on the Area 15 Workforce Development Board:

Appointments (new members)

Shaun Hecker, representing Private Business term: 7/1/25 to 6/30/26

Reappointments (continuing members)

Laurene Huffman, representing Private Business term: 7/1/25 to 6/30/27

Be it Further Resolved that these appointments and reappointments shall be effective immediately and shall continue for the terms specified above, unless sooner terminated by resignation, removal, and other action by this Board. See Attachment A

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

---

---

***Julie Gridley, Pound Keeper***

Strays: two

Surrendered: One

Adoptions: Three

Transfer of ownership: Zero

Donations:

Citizens of Morgan County donated multiple bags of dog food through Tractor Supply.

Dogs at the Pound: We currently have 18

Volunteers:

Cindy, Andie, Brian, Troy Leopold, five of his crew and Janette Finley. These above citizens went above and beyond the call of duty. We had such a productive day at the pound. I'm so grateful for all the help. Janette Racer volunteered at the pound on Saturday. He walked dogs and gave them treats. We are full at this time and have no room for anymore dogs.

---

**Adoption and Dog Return**

Discussed issues with people adopting and returning a dog, and then getting him sponsored and re-adopted. When they wanted to return him again, Ms. Gridley told them their family would call the cops on them (a lie). Ms. Gridley also had a conversation with the dispatcher, and mentioned new threatening text messages.

**Workforce and Dog Care Operations**

Discussed the workforce, mentioning people they knew who would be workers, and the schedule, specifically at least Thursdays. The facility literally had 19 dogs, and the process of caring for them takes from nine to noon. There are nine people ensuring all dogs are walked twice. Significant donations for dogs were received.

---

Steve Redrup was sworn in for his position as Morgan County EMA. See Attachment B

---

**25-310-** Motion by Mr. Best and seconded by Mrs. Maxwell to declare the following inventory excess to declare excess: Broken or damaged filing cabinets -16

Large Drafting Table-1  
Large drafting tables with Roller shelves-2  
Wood circular tables- 2  
Old couch and chair- 1 set  
Large Wood Cabinet with 4 doors-1  
Misc office chairs – 6  
Projector stand-1  
Projector screen-1  
Wood Credenza-1  
Wood desk small-2  
Temp Scanner broken-1  
Hand sanitizer dispenser broken-2

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

---

*John Wilt, EMA/911*

See Attachment C

---

### **LAPC Meeting and Notifications**

Confirmed notification to the state and announced the LEPC meeting scheduled for Wednesday, July 9th at 11:30 AM. Updates on attendance from a previous meeting with county fire chiefs and the sheriff were provided, noting that Stockport and Pennsville were not present, but others were. During that meeting, Steve was introduced as the new EMA Director.

### **Integration Projects and Equipment Needs**

Mentioned collaboration with Sundance and Comtech to integrate Annie Alley with CAD. They are awaiting Dr. Parrott for EMD, radio quotes. Plans include Mr. Wilt keeping the current EMA cell phone while providing new EMA Director with a new cell phone. Mr. Wilt is also contemplating moving their office to the new 911 center (someday to be the 911 center), noting that the building has cameras and DVR access, which would be beneficial if internet access were available.

### **Dispatcher Staffing and Liability Issues**

Discussion centered on the possibility and implications of placing a dispatcher at a specific location. Rick, along with the Sheriff, views this as a liability issue, a concern previously

discussed. Mr. Wilt questioned this liability, noting that they already pay for EMS service to help with liability. The fire chief's position is that "we can't do it" because their staff has other duties and lack necessary fire equipment. Mr. Wilt stated that their staffing has been "horrible every day." [Speaker 3] provided details on current staffing: eight full-time employees, with two new part-timers recently hired. Specific issues include Kim King being on medical leave, which leaves the green crew with only two people, and the blue crew normally having three. Pickups for shifts are voluntary, as management fears staff would quit if forced to work. Part-timers typically have full-time jobs elsewhere, making their availability for pickups contingent on their primary schedules, though they do have a mandatory one weekend shift per month.

### **Radio System Upgrades and Funding**

Mr. Wilt indicated that something needs to happen with the radio system by the end of October. A meeting is scheduled this week with a representative from Motorola to discuss a new radio system estimated to cost about \$700,000. This Motorola system would provide an IP pipeline into the state's radio system but would not address fire paging. Johnson's bid, which is "all encompassing," stands at about \$120,000. Mr. Wilt emphasized the need to finalize specifications for what they want to do and get those out for bidding, noting the complexity of the exercise and the process of educating themselves on the matter, including nuances like placing radios on the third floor. Mr. Wilt also expressed personal feelings about why they *should* put someone down there.

### **State Funding for Dispatching**

Mr. Wilt noted that state funding per cellular line has increased from \$0.40 to \$0.60 due to new legislation. This change is expected to result in a bump in annual state funding, which is projected to be close to \$200,000 this year.

### **Fire Paging and Notification Solutions**

Mr. Wilt discussed potential solutions for notifying squads of runs, including the use of Marks pagers, which are expensive but could serve as a solution. The current system allows for blowing sirens and getting data through firehouses, and dispatchers can set off these alerts. Technical challenges exist with low-band radios and tone generation; tone generation occurs within their radio system and is transmitted over the 3368 radio. This is how Center Township and Stockport

receive personal pages. John Walter stated their intention to maintain their entire radio console system, although they desire a new radio.

### **Obligations and Responsibilities for Dispatching**

Mr. Wilt raised concerns about obligations taken on by M&M, specifically their responsibility to buy radios and dispatch. M&M now seeks to shift this responsibility. It was noted that they have already taken away M&M's considerably expensive e-dispatches bill. The speaker emphasized that by the end of October, *they* (the county/EMA), not necessarily 9-1-1, must be handling dispatching, which M&M was supposed to have been doing for the last couple of years with state funding.

---

---

### ***Shannon Wells, Development Office***

OhioSE will sponsor a luncheon for local leaders on June 30, 2025 at 12pm at River Valley Social. The new President and CEO, Matt Abbott will be speaking at the meeting.

Shannon Wells submitted the Community Housing Impact and Preservation \$400,000 grant on June 25, 2025.

Shannon Wells attended a meeting in Caldwell on June 25, 2025 for transit office personnel in Morgan, Noble and Monroe counties.

A meeting of the Morgan County Land Reutilization Corporation will take place on July 2, 2025 at 9am in the Economic Development Conference Room.

**25-309-** Motion by Mrs. Maxwell and seconded by Mr. Best to apply to Ohio Department of Development for the Residential Public Infrastructure Grant (\$750,000) to repair two sewer lines (SR60 and Oakwood/Sunset) in the Village of McConnellsville that are being deemed an emergency. If awarded, the Morgan County Economic Development office will administer the grant.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

---

---

### ***Amber Wilson, Senior Citizen Director***

#### **Event Invitations and Activities**

Discussed inviting people for ice cream, mentioned a group singing, and referenced being the

first to the cabin. Betsy will start a seafood series. There was mention of a homecoming at Dodge Park and a club meeting.

### **Upcoming Bake Sale**

Ms. Wilson stated that the seniors' club will have a bake sale on Thursday and invited donations or purchases.

### **Strikers Hospice Laundry Event**

It was mentioned that Strikers Hospice will host a laundry event where all prices will be modified.

---

---

### ***Jeff Babcock, IT Administrator***

Air conditioning issues continued to plague the Riecker Building this week – to the point that several offices worked limited hours or closed altogether. Advanced Heating and Cooling had to recall their technician that normally works on the HVAC units at the Riecker Building to get the air conditioning back to operating status.

The Courthouse has a room full of old furniture, which is mostly broken, that they wish to declare as excess. Any furniture that was salvageable was tagged to be reused by the Prosecutor's office. The IT Director agreed with the Commissioners' assessment that the old furniture should be declared excess and scrap.

The IT Director discussed the quote from Advanced Business Communications to wire phone and network connections to the Prosecutor's new office in the Courthouse. The room in question had always been the genealogy room and never had any computer equipment installed inside of it. With three officers going into this room, networking and phone lines need to be installed.

The IT Director will order a cell phone for the Commissioners' office to use with the County issued credit card as well as any other applications that may require two-factor authentication via text message. The IT Director will also order a cell phone (without a service plan) or a Wifi-only tablet to backup the two-factor authentication for County e-mail accounts.

Advanced Business Communications investigated the phone issue in which calls were unable to be placed between buildings using the four digit extension. Ultimately, they rebooted the phone switch at the Sheriff's office and this remedied the problem. Since the issue was likely in the main processor card of the phone switch, they performed a full backup of the phone database.

On June 25, 2025, the IT Director attended the Zanesville – Muskingum Chamber of Commerce Safety Council meeting. The topic of discuss was accident investigations, as well as documenting employee impairment relating to accidents. The IT Director also confirmed that Morgan County will continue to received a BWC rebate for attending Safety Council meetings.

---

---

**Becky Thompson, Dog Warden**

-Submitted report

-Full report can be found online at:

[https://www.morgancounty-oh.gov/dog\\_warden\\_reports.html](https://www.morgancounty-oh.gov/dog_warden_reports.html)

---

---

**Transfers, Then & Nows, Supplemental Appropriations & Utility Applications**

**25-311-** Motion by Mrs. Maxwell and seconded by Mr. Best to approve the fiscal Year 2026 Felony Care & Custody Appropriations, July 1, 2025 thru June 30, 2026. The expense accounts for FY 2026 FY Felony Care & Custody funded by the Ohio Department of Youth Services Subsidy/Reclaim Grant for the Morgan County Juvenile Court; the following are the appropriations requested for the corresponding expense account line items:

Line Items	Account Number	Amount
Salary, Probation Officers	023-2026-5102.02	\$36,166.00
Salary, Program Administrators	023-2026-5102.00	\$34,320.00
PERS, Probations Officers	023-2026-5367.02	\$ 6,511.00
PERS, Program Administrators	023-2026-5367.00	\$ 4,806.00
Medicare, Probation Officers	023-2026-5368.02	\$ 525.00
Medicare, Program Administrators	023-2026-5368.00	\$ 498.00
Worker's Comp., Probation Officers	023-2026-5369.02	\$ 1,086.00
Worker's Comp., Program Administrators	023-2026-5369.00	\$ 1,030.00
Monitoring & Surveillance	023-2026-5301.00	\$ 2,000.00
Miscellaneous Expenses	023-2026-5307.00	\$21,058.00
Drug Testing	023-2026-5308.00	<u>\$ 2,000.00</u>
		<b>\$110,000.00</b>

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-312-** Motion by Mr. Best and seconded by Mrs. Maxwell to approve FY 26/27 TCAP funded by the Ohio Department of Rehabilitation and Correction for the Morgan County Common Pleas Court; the following are the appropriations requested for 2026:

Line Items	Account Number	Amount
Salary, Probation Officers	057-2627-5102.00	\$96,304.00
PERS, Probation Officers	057-2627-5367.00	\$14,440.00
Medicare, Probation Officers	057-2627-5368.00	\$ 1,400.00
Worker's Comp., Probation Officers	057-2627-5369.00	\$ 2,892.00
Health Insurance	057-2627-5365.00	\$36,200.00
General Operating Expenses	057-2627-5303.00	\$14,164.00
Equipment	057-2627-5304.00	\$ 3,000.00

Program Expenses	057-2627-5309.00	<u>\$ 2,000.00</u>
		<b>\$170,400.00</b>

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-313-** Motion by Mrs. Maxwell and seconded by Mr. Best to approve FY 24-25 PSG funded by the Ohio Department of Rehabilitation and Corrections for the Morgan County Common Pleas Court; the following are the appropriations requested for 2026:

<u>Line Items</u>	<u>Account Number</u>	<u>Amount</u>
Salary, Probation Officers	055-2627-5102.00	\$92,352.00
PERS, Probation Officers	055-2627-5367.00	\$12,930.00
Medicare, Probation Officers	055-2627-5368.00	\$ 1,340.00
Worker’s Comp., Probation Officers	055-2627-5369.00	\$ 2,772.00
General Operating Expenses	055-2627-5303.00	\$30,606.00
Equipment	055-2627-5304.00	\$ 5,000.00
Program Expenses	055-2627-5309.00	<u>\$ 5,000.00</u>
		<b>\$150,000.00</b>

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-314-** Motion by Mr. Best and seconded by Mrs. Maxwell to approve new expense line items for Morgan County Public Transit Fund 113:

- 113-0113-5102.05 Monroe County Driver Salary
- 113-0113-5102.06 Monroe County Admin Salary--#186 Winland and #197 McKelvey
- 113-0113-5367.05 Monroe County Driver PERS
- 113-0113-5367.06 Monroe County Admin PERS--#186 Winland and #197 McKelvey
- 113-0113-5368.05 Monroe County Driver Medicare
- 113-0113-5368.06 Monroe County Admin Medicare--#186 Winland and #197 McKelvey
- 113-0113-5371.05 Monroe Driver Insurance
- 113-0113-5371.06 Monroe County Admin Insurance--#186 Winland and #197 McKelvey

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-315-** Motion by Mrs. Maxwell and seconded by Mr. Best to approve Probation Services (PSG) funded by the Ohio Department of Rehabilitation and Corrections (DR&C) for the Morgan County Common Pleas Court; the Court requests that Receipt Account 055-2627-4001.00 be established to receive quarterly deposits of \$18,750.00 beginning July 2025.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-316-** Motion by Mr. Best and seconded by Mrs. Maxwell to approve Receipt Account for FY 26/27 Targeted Community Alternatives to Prison (TCAP) Grant. Concerning the TCAP Grant funded by Ohio Department of Rehabilitation and Corrections (DR&C) for the Morgan County Common Pleas Court; the Court requests that Receipt Account #057-2627-4001.00 be established to receive quarterly deposits of \$21,300.00 beginning July 2025.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-317-** Motion by Mrs. Maxwell and seconded by Mr. Best to approve FY26 FC&C account funded the Ohio Department of Youth Services for the Morgan County Juvenile Court; the Court requests that Receipt Account #023-2627-4001.00 be established to receive deposits beginning July 2025.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-318-** Motion by Mr. Best and seconded by Mrs. Maxwell to request transfers between expense line items in the #006 account.

<u>From:</u>	<u>To:</u>	<u>Amount:</u>
006-0006-5340.00 Public Asst.	006-0006-5344.00 PA Facilities	\$100,000.00

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

---

**25-319-**Motion by Mr. Best and seconded by Mrs. Maxwell to approve payment of bills. \*See attached\*

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-320-** Motion by Mr. Best and seconded by Mrs. Maxwell to recess the commissioner’s meeting at 4:00pm until Wednesday, July 2, 2025 at 9:00am.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-321-** Motion by Mr. Best and seconded by Mrs. Maxwell to reconvene the commissioner’s meeting Wednesday, July 2, 2025 at 9:00am.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

**25-322-** Motion by Mrs. Maxwell and seconded by Mr. Best to adjourn the commissioner’s meeting Wednesday, July 2, 2025 at 9:30am.

**Mr. Mayle yea, Mrs. Maxwell yea, Mr. Best yea Motion Carried**

---

**Cecil Mayle, President**

---

**Heidi Maxwell, Vice-President**

---

**Steven Best, Member**

**Sheila Welch, Clerk**

---

---

See Attachment A:

RESOLUTION NO. 25-307

**A RESOLUTION OF THE BOARD OF Morgan COUNTY COMMISSIONERS APPOINTING AND REAPPOINTING MEMBERS TO THE AREA 15 WORKFORCE DEVELOPMENT BOARD**

**WHEREAS**, the Workforce Innovation and Opportunity Act (WIOA) requires the establishment of local workforce development boards to carry out workforce development activities; and

**WHEREAS**, the Area 15 Workforce Development Board serves as the local workforce development board for this region and requires appointed members to fulfill its statutory obligations; and

**WHEREAS**, it is necessary to appoint and reappoint qualified individuals to serve on the Area 15 Workforce Development Board to ensure continued effective governance and operations; and

**WHEREAS**, the individuals named herein meet the qualifications and requirements for service on the Area 15 Workforce Development Board;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Morgan County Commissioners that the following individuals are hereby appointed and reappointed to serve on the Area 15 Workforce Development Board:

**APPOINTMENTS (New Members)**

Term: 7/1/25 to 6/30/26

- Shaun Hecker, representing Private Business
- \_\_\_\_\_, representing \_\_\_\_\_
- \_\_\_\_\_, representing \_\_\_\_\_

**REAPPOINTMENTS (Continuing Members)**

Term: 7/01/25 to 6/30/27

- Laurene Huffman, representing Private Business
- \_\_\_\_\_, representing \_\_\_\_\_
- \_\_\_\_\_, representing \_\_\_\_\_

**BE IT FURTHER RESOLVED** that these appointments and reappointments shall be effective immediately and shall continue for the terms specified above, unless sooner terminated by resignation, removal, or other action by this Board.

**PASSED AND ADOPTED** this 30 day of JUNE, 2025.

---

Morgan COUNTY BOARD OF COMMISSIONERS

Commissioner

*Keith M. ...*

Commissioner

*Heidi L. Maxwell*

Commissioner

ATTEST:

*Steve Best*

County Clerk

(SEAL)

**Certificate of Adoption**

I hereby certify that the foregoing Resolution was duly adopted by the Morgan County Board of Commissioners at a regular meeting held on June 30, 2025, by the following vote:

AYES: 3

NOES:     

ABSENT:     

*Sheila Walsh*

County Clerk

Attachment B:

EMA Director Oath of Office

I, Steve Redrup, do solemnly swear (or affirm) that I will support and defend the constitution of the United States and the constitution of the state of Ohio, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I will obey the orders of the governor of the state of Ohio; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will faithfully discharge the duties upon which I am about to enter.

And I do further swear (or affirm) that I do not advocate, nor am I a member of any political party or organization that advocates, the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am engaged in emergency management employment or activities, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence.

Steve Redrup                      6/30/25  
Signature                                      Date

Steve Bert                              6/30/25  
Witness    Date

Heidi Maxwell                      6/30/25  
Witness    Date

Attachment C:

**EMA/OHS Report to Commissioners, 6/30/2025**

- Ohio Emergency Operations Center coordination calls monthly on 3<sup>rd</sup> Thursdays at 1300 hours
- Continuous review and revision of Emergency Operations Plans.
- Mitigation planning is still on hold awaiting information from State EMA.
- Continuing organizing information for June 30<sup>th</sup> handoff of position, list of deadlines, etc.
- LEPC Meeting July 9<sup>th</sup>, 11:30.

**9-1-1 Report to Commissioners, 6/30/2025**

- Continuing to populate data for Sundance CAD.
- Met with County Fire Chiefs, Sheriff regarding 9-1-1 information. Introduced new EMA Director
- Working through continued issues with Solacom.
- Came up with an update schema for Accuglobe mapping as there had been no updates since February.
- Working with Sundance and ComTech to integrate ANI/ALI with CAD
- Waiting on Dr. Parrett so we can move forward with EMD (Emergency Medical Dispatch) program.

Respectfully Submitted,

John Wilt



